

The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII

JACKSON, MISS., NOV. 30, 1916

NEW SERIES, VOL. XVIII, NO. 48

The Country church seems to have been the main topic of discussion at the other conventions besides our own. It is a comfortable feeling to be talked about.

Georgia Baptists appointed a committee of three to cooperate with the management of their paper, the Index, in launching a campaign to at least double its circulation.

The gifts of the W. M. U. of South Carolina for the past year passed \$60,000 and the Courier says they will soon be giving half of all that is raised for benevolence in the state. We have noticed the figures from several states and all are good, but we have seen none that are doing better than our women in Mississippi.

The death of Francis Joseph, Emperor of Austria-Hungaria a week ago removed one of the chief figures among the warring nations of Europe. Like some others he has been pointed out as the one who "started the war." He holds the world's record for length of time in which he occupied a throne, but like Jacob he would probably have said, "Few and evil have been the days," for they were filled with troubles and ended in the midst of trouble.

The resolutions adopted by the State Convention in the South recently censuring the conduct of General Funston, read like documents of one hundred and forty years ago when the fight was on in earnest for religious liberty. We are sons of the revolution and mean to have the privilege of preaching the gospel to every creature and the man who forbids the preaching of the gospel to men in the army does not know the temper of the American people nor the spirit of true Americanism. Somebody ought to send General Funston a copy of the book of Romans that he may learn that men without Christ are lost; and all people ought to pray for him that he may be saved. For any man who doesn't know that all men apart from Christ are lost, has no personal knowledge of salvation.

"Whom I love in truth," is the mature expression of fully ripe Christian soul, one who has come to embody in himself the essential principles of Christianity. In this life our love, our likes and dislikes, are formed upon various bases. Our affinities originate from diverse causes, but the only one that is deep enough to last, to overcome all difficulties, to grow in all climes and conditions, to absorb or blot out all differences, to break down all middle walls of partition is love in truth. This is not love in sincerity, but love that is grounded in truth, in a common experience and knowledge of the truth as it is in Jesus, a participation in the truth of God. The tie that holds the family together is being continually broken and the circle is dissolved to form new circles, and all are vanishing. Common friendships, or connections formed by similarity of tastes or occupations give place to the forming of others. But truth is an organizing force that produces combinations unchanged by circumstances and triumphant over time or death. This is the basis of union in the kingdom of God. This is a tie above all others. John says, "Whom I love in truth, and not only I but also all they that know the truth; for the truth's sake which abideth in us and shall be with us forever."

A personal word with our subscribers: We should like to put this in large letters because of its importance to The Record and all that it represents. But be it understood that it is spoken out of a sense of serious need and a critical situation. Owing to the rise in price of paper, it is impossible to forecast the future of the denominational paper. That it is a necessity and will live some way is certain, but by what means is uncertain. Some have raised the price, others will probably do so or cut down the size of the paper. All will call for suffering on the part of those who make them. The Record has stood in line and made its best fight for every institution, agency and truth that Baptists stand for. There has been no cry of distress in it for many months, and no appeal in its own interest. This is not because we have had no need, but because we trusted the Lord and the brethren. We are now at a place where we must have \$3,000 to meet obligations due within a month, to say nothing of publishing the paper for next year. The convention has asked the churches to put on a special campaign for The Record in December. We hope they will take it to heart and take it seriously. We are sending out statements to those whose subscriptions are now due. Brethren, we hope you will take this seriously and respond promptly. We do not raise a false alarm; we mean every word we say, when we write it that The Record cannot continue on the income that we have received in the past six months. But we are counting on your remembering us at this season of the year.

The Georgia brethren have been working at their program and plan of organization. Last year a committee of five was appointed by their convention to work out a scheme for delivering them of debt which had accumulated on various institutions, and agencies to more than half a million dollars. They seemed to think this was due to poor management and that this committee could straighten them out. They reported that the debt was reduced by about ten per cent. and conditional subscriptions had been secured for its further reduction. Nearly half of this total indebtedness was on Mercer University. The report of the committee was discussed throughout a morning session and finally adopted. It provides that all property, real and personal, belonging to any institution fostered by the convention, be made over to a chartered committee of seven, though the administration of each institution is still left in the hands of its own trustees. To an outsider these seem radical measures, but things seemed to be in a tangle and to require radical measures. A campaign is to be instituted for wiping out the entire indebtedness. Their plan will be observed everywhere with interest.

The Baptist Education Society of Kentucky asks for \$300,000 for next year's work. We hope they will get it all. The Executive Board had to advance over \$7,000 to make its monthly payments pledged to Home and Foreign Missions. The budget committee recommended an increase of ten per cent. in mission contributions and a campaign for \$500,000 for endowment and equipment of their colleges. The General Association adopted the report of a committee recommending the erection of a \$250,000 hospital.

In everything give thanks.

Thanks to the brethren who have sent us copies of associational minutes.

It is a good thing to give thanks unto Jehovah and to sing praise unto Thy name, O Most High.

An exchange says that one man brought to Christ through the efforts of Miss Lottie Moon in China, has baptized 3,000 converts.

The Baptist Record Book Store, Jackson, Miss., will send a dozen beautiful Christmas postcards postpaid for 15c, or 25 for 25c. Order early.

Billy Sunday puts it in his own way when he said: "Out in Michigan we voted the state so dry, you would have to prime a man before he could spit."

The new six-story building of the Book Concern, of Northern Methodists was dedicated this week in Cincinnati. This institution has earned over \$4,000,000 for the support of old preachers.

Dr. R. W. Weaver was by the Tennessee Baptist Convention elected as their educational secretary. He has not announced his acceptance, but he is so well fitted for the work that he seems predestined for the place.

Secretary Lawrence is attending strictly to the business of the Convention Board, and did not accompany the party who visited industrial schools north and east to learn how to build, equip and run the institution for training the boys whose morals are below par.

The Baptist Record expresses gratitude to God for the opportunity of rendering service in His kingdom, and for His preserving care in all the year's work. Also to the brethren and sisters who have given a helping hand, or have expressed appreciation of its efforts to strengthen the hands of all for better living and service.

A sister writes: "I was delighted when I saw a notice in the Record advising the people not to invite their friends to visit them during protracted meetings. I live in the country and am not strong, but during the meeting company poured in and I was too tired to think of going to church." Let us not put the burden on these women.

For one new subscriber to The Baptist Record we will give a year's subscription to the Home and Foreign Fields. For one new subscriber to The Record and fifty cents extra, we will give a year's subscription to the Sunday School Times. In every case the cash must accompany the order, and it must be a genuinely new subscriber to The Record.

We have received from the Sunday School Board a copy of the new volume in the series of commentaries. This one is on the Acts of the Apostles and is written by Dr. W. O. Carver, of the Southern Baptist Theological Seminary. A hurried examination of it leads us to believe that it is one of the very best that has appeared in the series. It is uniform in mechanical style with the others, has 270 pages and sells for the reasonable price of 75 cents postpaid. It may be ordered of The Baptist Record.

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EDITORIAL.

THANKSGIVING IN HARD TIMES.

That is a sublime expression of spiritual life and ecstatic faith in the closing words of the prophecy of Habakkuk: "For though the fig tree shall not flourish, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in Jehovah, I will joy in the God of my salvation. Jehovah, the Lord is my strength; and he maketh my feet like hinds' feet, and will make me to walk upon my high places." Once a year at harvest time the Jews were bidden to appear before God in the harvest season to express their joy and gratitude. It was at once to give thanks for the harvests and to rejoice in the presence of God, that He might share their joys, and their rejoicing might be increased by the sense of His presence with them. He was their God and they were His people. What gave them pleasure, gave Him pleasure and what gladdened His heart was reflected in theirs. Thus would God make glad the hearts of His children, have them come before His presence with joy and thanksgiving. The recollection of His kindness inspires us with gratitude and the sense of His love fills our hearts with joy.

But the times come when the outward and material blessings fail or are less abundant. What shall we do then? There are times when we are in straits for the common needs of our lives, when crops are a failure and poverty pinches, when the usual causes for gratitude do not exist or do not appear, when business conditions are bad and failure threatens or stares us in the face. What are we to do? There are times when the smooth current of our lives is broken, when the steady flow of material prosperity is interrupted and we are awakened by fear and anxiety. What shall be our attitude toward God in times like that? We may need to go back and listen to this song in the night of the prophet of long ago who had learned to trust in God. Can you set these words of Habakkuk to music in your heart? When fields and orchards and flocks and vineyards fail, is our joy so deep in God that it keeps singing? Is He still our strength and salvation?

To many this Thanksgiving time will call up a year of material blessing, but to others it brings a day of serious thoughtfulness as they look about them at the shadow of poverty and want. It is to these latter that the words of Habakkuk come as a solace and soul music. What answer shall our hearts give to God when He speaks to us through the mists of misfortune? Are we able to recognize Him still? Do we yield Him the same sacrifice of love and loyalty? Can we like Job, when friends and fortune and

health had failed, still bow our heads in worship, and submissively say, "The Lord gave; the Lord hath taken away; blessed be the name of the Lord?" Can we too stand the test which He permits to be made of our faithfulness?

It is a good time to seriously inquire what God would teach us by hardship. It may be that we have not been duly grateful for the times of prosperity. It may be that our hearts have been lifted up and we have forgotten the Giver of every good and perfect gift. It may be that we have been too much like Nebuchadnezzar who said, "Is not this great Babylon which I have built, for the royal dwelling place, by the might of my power and for the glory of my majesty?" It is possible that we have not glorified Him as God neither given thanks, and that in His love He would rebuke us for our forgetfulness. It may be that we have not made right use of what He has given us and He would remind us that we have not been faithful as stewards in that with which we have been entrusted. It may be that our hearts have been surfeited with material blessings, that we have nourished our bodies at the expense of our souls, and that God must send leanness to our tables that we may the more feed our souls upon His word of grace. This is a good time to spend a quiet hour inquiring in His temple and learn His holy and gracious will. It is a good time to get a new and better estimate of spiritual values; to transfer the center of gravity of our lives from things material to things spiritual; to loose our grip of the things that are shaken and get a new grip on things that cannot be shaken. The bestowal and enjoyment of material gifts is a genuine blessing if they open our eyes and our hearts to the Giver. The withholding of them is just as truly a blessing if they remove from us what obscures the vision of God or supplants Him in our affection.

It may not be easy for us to rise to the plane of Habakkuk and say out of our hearts, "Though the fig tree shall not flourish, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no food; the flocks shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in Jehovah, I will joy in the God of my salvation." But it is worth climbing a long way and traveling over rough roads to stand by his side who says it. His is a faith that transfigures sorrow and happiness alike. He too knew how to be abased and how to abound, to be filled and to be hungry, to abound and to be in want. He counted no material possession a blessing that robbed him of God and no suffering or loss a hardship which brought Jehovah more abundantly into his life.

We have been in the habit of thinking of the Old Testament as placing first emphasis upon this present world and God's material gifts, but here is one of the Old Testament prophets who rises above the clouds of earthly misfortune and sings in the sunlight of God's loving favor. He saw the oncoming of the Chaldean army, the ravages of war that like a fire swept everything before it, the desolation of homes and the land he loved. But his faith rose sublime and supreme over the incoming tide of invading misery. As earthly hopes failed, his spirit ascended in its vision of God and grasp of His glorious promises.

"When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the cross forsake me,
Lo it glows with peace and joy."

CAN BAPTISTS BECOME GREAT GIVERS.

On the editor's desk and under his eyes is a pamphlet issued by the Northern Methodists, called "The Ten Million Dollar Campaign," which is a document in the interest of the effort to raise \$10,000,000 for "retired ministers, widows and orphans." The Presbyterians North and South are understood to be working at a

problem of similar magnitude. The Southern Methodists are now pressing successfully the campaign to build and endow two great universities, one in Atlanta and the other in Dallas. Already millions have been raised in a year or more of effort. The Disciples recently made a campaign in which six million dollars was their goal for missions. A large part of it has been given. Now these are distinctly religious and denominational enterprises and are well worthy of their best efforts and the admiration of us all. The Episcopalians have had a similar program on their hands and are now working at it.

But what about our Baptist people? Is it possible for them to become great givers? Have we got the money, and have we got the will to give it? What makes great givers? What makes any kind of a giver? The present writer does not assume to answer all the questions that even he himself asks. But these things are worth somebody's thinking about. Three things are certainly necessary: the financial ability to give, the love of Christ in the heart and the vision of a great need and opportunity. Have Baptists got these? If not can we acquire them?

As to the first, the financial ability to give, it would certainly seem that we are able to do what is needed. In our own state it is altogether probable that Baptists pay more than fifty per cent. of the taxes, and the business of the country is done by Baptists as much as by members of any other church. The professional men and business men will throughout the state show a good per cent. of Baptists. What is true in Mississippi is true in many other states. But with all this our people will show smaller per capita gifts than those of almost any other denomination.

The second condition was the love of Christ in the heart. Have we got this? It would seem that two articles of our faith, two of the profoundest convictions of our hearts, are sufficient to answer this question. Of all people in the world we are the most insistent upon a regenerated church membership, and loyal obedience to the sovereign will of Christ. If these mean anything they mean that Baptists are Christ's men and women, that His Spirit is in them, His mind is their will and His love the controlling motive in their lives. We ought to be able to say with Paul, "The love of Christ constraineth us." If the dynamic of our lives is God's love entering into us and occupying the throne, then giving is the necessary, inevitable and spontaneous result. God so loved that He gave. If we have His love we will reproduce His giving. This motive may not have had its unhindered sway with us, may not have been sufficiently magnified in our appeals for gifts; but surely we are not devoid of it, and if we are true to our doctrines, cannot be behind others.

There remains one question to ask and answer. Who will answer it? Can Baptists get a real and adequate vision of the world's need and of our obligation and opportunity to meet it? This sort of vision is not one that comes in the night; neither is it one that comes in a moment without preparation and training for it. The visions of Isaiah, of Moses and of John did not come to them except after experience and training and discipline. So the vision of a world in need of the gospel, of education and of benevolent ministry will not come to those who are content to remain ignorant of these things. There has got to be a generation of trained people before we can have a generation of great givers. This is not the kind of nation that is born in a day.

Baptists of today have behind them a generation of lack of training in the matter of missions and benevolence. In some ways and places we have a generation of hurtful training. People have actually been taught not to give. They have thought of free grace as all coming and no going. It will take a long time to outgrow the mistakes of the past and come into the full blessing of being a blessing to the world. There

must come a consciousness of world need and a conscience of world responsibility. We must know that the world is bigger than our ball-park, and the circumference of our lives reaches beyond our own local community, and the ownership of God and opportunities for good include all that we have. Our figures are pitifully small in the matter of giving, and the man who decries the Bible teaching on giving hasn't begun to get his eyes open. Men who talk and think about big business must learn that the Lord's business is the biggest in the world. Other people give because they are taught and trained, and they are in intelligent and sympathetic touch with kingdom work and movements. The denominations who read are the people who give. This is particularly true of those who read their denominational literature. It will doubtless be found that the amounts given by the different churches is in direct and exact proportion to the number who read their denominational papers. As long as we leave this factor out of our calculations for kingdom work, we are trying to dig the Panama Canal with a tooth pick.

RESIST NOT EVIL.

There are some passages of scripture taken without knowledge of their historic connection or their setting, which prove puzzling to the casual reader. There are some, and among them words spoken by the Lord Jesus Himself, which are purposely put into strong, even paradoxical, language to attract attention, provoke study and fasten them in memory. Such a statement is the one he employs to prevent resentment and retaliation: "Resist not evil;" more exactly, "Resist not him that is evil." It is not the evil itself that is not to be resisted, but the man who does the wrong.

This is not to teach that there are to be no laws for the restraint of wrong-doing or for punishing the offender. Quite the contrary; for Jesus says in this same discourse (the sermon on the mount) that he came not to destroy the law, and that earth and heaven may pass away, but the smallest part of the law shall not be permitted to perish. The law is the expression of the unchanging will of God. It is true that the great Russian philosopher and philanthropist Tolstoi earnestly advocated the doctrine of non-resistance to evil to the extent that criminals were not to be punished, but allowed liberty and were to be restored by milder means, and that he claimed this scripture as support for his theory. It is true that effervescent sentimentalists, who call themselves sometimes criminologists or sociologists, in the present time are advocating sanitariums instead of penitentiaries; and some of the feminine variety are wasting their sweetness on the prison air by flattering murderers with flowers. It is not intended here to find fault with the disposition to temper justice with mercy, but the maudlin weakness that substitutes mercy for justice and makes a martyr or hero of a criminal, has no favor in the word of God.

The New Testament doctrine of love does not reverse the Old Testament doctrine of law, but love is the fulfilling of the law. The purport of the injunction, "Resist not evil" is to uphold law as against the individual assumption of right to dispense judgment and justice. Law is the expression of will of proper authority. It may be the will of God expressed in His word, or in nature, or in properly constituted civil government, statutes enacted by men. The punishment of evil is in the hands of these and not in the hands of irresponsible individuals, or those who have suffered the wrong, real or imaginary. It is easy to see the justice of this. Not every man at his best is capable of judging properly or meting out justice. And few men if any when under the sting of wrong done them are in a judicial frame of mind that would enable them to do justice to the offender. For this reason and others the law of God and the laws of our land forbid the aggrieved party or

any self-appointed person to assume the role of avenger of wrong. These laws, divine and human, do not take cognizance of the wrong done the individual, but the crime is against the peace and dignity of the state, or a sin against God. The maudlin sympathy for criminals and the mob spirit are at opposite extremes of human sentiment, are both subversive of justice and righteousness, and are largely responsible for one another.

The most dangerous violation of the prohibition against resisting evil is in the mob spirit, which would take the administration of justice out of the hands of properly constituted authority and proceed to visit vengeance on the supposed wrong-doer. It cannot be too severely condemned as utterly destructive of all law and subversion of authority. The cure for it is in the realization that the offense is not against a person but against the state. No person except as he represents the state has any prerogative of punishment. The organization of society is based upon combination for mutual protection and profit, which necessitates the surrender of personal prerogative into the hands of a representative of society. The man who, however wrought upon by supposed or real wrong done to him or his, his family or friend, or even a wrong done to the public, undertakes to visit punishment on the offender and takes the life of another or shares with others the responsibility for taking life, is in the sight of God a murderer, and is before the courts of the state subject to prosecution for murder. It is for such as these that the injunction is specially intended, "Resist not evil."

There must be some exceptions to the command, "Be not as the horse," judging from the following. Through one of the veterans a few days ago we received this story: During one of the battles of the civil war, the lines had to be reformed and the brigade of Gen. M. P. Lowrey was being transferred from one part of the field to another. His horse was shot under him and fell, as all thought dead. Without delay General Lowrey gave the order for an advance. The old horse which he had ridden into many battles, heard the command and was instantly on his feet, and moving forward. Along with the men in line he went reeling and staggering from side to side until he fell still in death. If every man were as ready and determined and faithful in following the Master's Command, there would be no gaps in our ranks and no failures in our warfare to win the world for Christ.

The Christian Index of Georgia has discovered that public money is being used in that state for the support of sectarian schools. This seems to include all sorts from Baptist to Catholic. The fight ought to be kept up till there are no offenses remaining.

Dr. J. T. Christian announces that the Bible School for preachers will be held at Hattiesburg January 22-26.

HOW IT WORKED.

At our morning service yesterday I used the blackboard and gave our church a definite idea of the Convention's request to our churches to make their gifts to the objects and in the proportion adopted at Columbus. After the night's service our board of deacons, unanimously and heartily agreed to recommend to our church to adopt the budget referred to above. I am sure our church will adopt it and begin the first of the year.

I am also sure the most of our churches will adopt it if clearly and definitely presented. It might be well for Bro. Lawrence to get out some large cards giving the budget and the amount requested by our convention last week. A good editorial from you will also do much good. These are simply suggestions however.

J. W. LEE.

BAPTIST RECORD MONTH.

The report of the Publication Commission, which was passed unanimously at the Convention, contains the following paragraph:

"We further recommend that the month of December be set aside for the pressing of the interests of The Record. We recommend that during this month the messengers of this convention commit themselves individually and collectively to present or have presented publicly the claims of The Record, this to be followed by a systematic canvass for subscriptions and renewals. We urge that during this month The Record devote sufficient space to the campaign to give it due publicity, and furnish to every pastor sample copies and such other advertising matter as will be helpful in making the canvass."

We believe that the conscience of the denomination has been more aroused on the paper question within the past two years than ever before in our long struggle for a worthy denominational organ. We are seeing as never before the immense possibilities of our paper, and sentiment is beginning to give place to sturdy, practical effort in its behalf.

This writer is confessedly a poor solicitor, but on every occasion, after having earnestly presented the cause of the paper from the pulpit, and having followed this by a personal canvass, he has secured a gratifying number of subscriptions. Like many others, he at first possessed an unreasonable prejudice against this sort of work, but the ready response of his people in every instance has proven to his mind that it is a mistaken notion that people do not want to be solicited to subscribe for the paper. It is simply a form of false pride and conceit that makes us feel above this kind of Kingdom service.

The Record is making several excellent club offers, and we want to urge that these be taken advantage of during the special month set aside for the paper. By securing a club of twenty paid-in-advance subscriptions the paper may be had for \$1.50. Better still, the offer is made of Home and Foreign Fields and The Record (new subscription) for one year for \$2.00 in advance. This is equivalent to securing the paper for \$1.50, as the missionary magazine is fifty cents straight.

Brethren, there is scarcely a greater service that you could render during the month of December than to secure sample copies of The Record and Home and Foreign Fields, and diligently undertake to place these two great agencies for the bringing in of the kingdom in the homes of your people. You may meet with a few rebuffs from selfish or misinformed people, but the great majority of intelligent Baptists will appreciate having the matter placed before them and will thank you for your interest. The steady visits of these two papers to your people for twelve months will yield returns that cannot be measured.

With such a liberal proposition as an incentive there ought to be added during the month of December no less than one thousand subscribers to our paper. Brother pastor, let us redeem ourselves for past neglect by doing the thing!

SECRETARY PUBLICATION COMMISSION.

TO BAPTIST PASTORS OF COPIAH ASSOCIATION.

You are hereby fraternally requested to meet in the study of the Baptist church at Hazlehurst, Miss., at 10 a. m. on Monday after the 1st Sunday in December. The Association persists in demanding of us that we perfect a County Baptist Sunday School Convention. At the last session a motion prevailed on the last day thereof which makes it the duty of the Moderator to call this meeting. You will take due notice and govern yourselves accordingly.

J. A. GILMORE,
Moderator.

"FROM JERUSALEM TO GAZA."

It was in the month of February, 1890, that a trip was planned by the writer, to extend from Jerusalem to Southern Palestine. We had a goodly company, and as we had good roads, we traveled in the close eastern carriages, then in use. My traveling companion on this journey was Prof. S. S. Orris, D. D., Ph. D. The carriage only held the two of us.

Our first stop was at Bethlehem. As it is not the purpose of this article to give a description of this interesting city, only a brief mention is made of our passing through.

Our next stop was Solomon's Pools, some miles out from Bethlehem. These interesting remains of the glory of Solomon, occupied our attention for quite a while, but at length we passed on, and ascended to a table land, which after a few miles became a veritable desert. Nothing but sand and rocks were visible. After an hour or so, Prof. Orris called attention to the map he had been studying saying: "Do you know that we are now traversing the identical road on which Philip and the Ethiopian Eunuch traveled. Here on this Cook's Map, the Roman road is marked by a red line. This old Roman road led from Jerusalem to Bethlehem, thence to Hebron. The sand would prevent a chariot from traveling over any road that was not graded and ballasted with stone. Here we see the broad flag stones laid by the Roman road builders. Notice that other roads are marked in black. This road led from Samaria in black. These roads came together after we left Solomon's Pools. Philip came down from Samaria, and fell in with the Ethiopian where their roads came together. So they were riding together right along this road. Now," continued Dr. Orris, "Philip baptized that Ethiopian right along here somewhere: Where is the water? There is no stream, no river, no pool, no lake, not even a fountain. You have insisted that wherever baptism is said to have taken place in the New Testament, that water was had in sufficient quantity for immersion. But where is your water here?"

It looked very much like Dr. Orris had at last secured an advantage. But hearing a lamb bleat, I looked out of our carriage, and to my surprise and gratification I saw that we were approaching a pool. A herd of cattle and a flock of sheep were drinking at a large pool. Dr. Orris was riding backwards, and being so completely absorbed with his argument was not aware that we were approaching the pool. Feeling comfortable over the situation, I turned to Dr. Orris and remarked: "Professor had we not better be entirely sure that this is the very place before we conclude there is no water."

"It is perfectly clear that we are very near the identical place where the baptism took place," said Dr. Orris. "See here, we are on the old Roman road, that certainly was here at that time."

We are on the road from 'Jerusalem to Gaza,' and it is a 'desert place,' Philip came down this road from Samaria and fell in at this point with the Ethiopian, (pointing out the place) and right along here, near to this spot, the baptism must have occurred. Now," continued the interested Doctor, "Now, where is your water..." "What if I wanted to be baptized and wanted you to baptize me your way, what could you do?" Fortunately the driver stopped to water his horses at this pool at this most opportune moment. Pointing to the beautiful pool, I said, "See here is water, what doth hinder thee?" The good Doctor was amazed. He took off his glasses, to make sure it was not a mirage. "Well upon my word!" he exclaimed. "Yes, it is upon your word that this is the identical spot. I shall enter the record on my note book, and tell the papers, that according to eminent authority of Dr. Orris, this is the identical pool in which Philip baptized the Ethiopian."

But the good man, while dazed and confused, did not accept my challenge. The pool was an

old Hebrew pool, about 100x100 feet in dimensions. It was supplied by the water shed of the surrounding landscape. I am not positive that this pool furnished water all the year. It may have dried up in the summer time. But now it was full, and looked as if it would last a year.

I have furnished these same facts many times before. I wrote them at once for the Texas Baptist and Herald, and the Arkansas Baptist, and perhaps also for the Baptist and Reflector. At the request of Dr. J. R. Graves, I wrote a chapter for his last book, "John's Baptism" and in this chapter, I recited the incident herein set forth. But I had not then given the name of the gentleman with whom I was traveling. So many years have passed since this took place, that I have concluded to tell the entire circumstance, giving the name of the gentleman and scholar, whose company I shared on that eventful trip.—A. J. Holt in Baptist Witness.

STRANGE AND SURPASSING STRANGE.

Brother E. T. Mobberly's article in the Baptist Record of September 21st awakened a train of memories of seemingly strange things.

1. I was told by a preacher that "the book of Romans ought never to have been written." Wasn't that strange?

2. I saw in a Sunday school periodical the statement that "before Christ came into the world men could not keep the law, but that he came and so christianized it that men can now keep it." About the only thing under heaven that did not need christianizing when Christ came was God's "perfect," "holy," "just" and "good" law. The statement struck me as strange.

3. A noted Sunday school worker once told a congregation in my presence that if he failed to reach heaven on every other commandment he expected to get there on obedience to the command, "honor thy father and thy mother." For any man to claim that he is on his way to heaven by obedience to all the commandments would be strange; but to hear a prominent churchman say he was going on his obedience to just one commandment is strange—very strange.

4. I heard a preacher tell his congregation that some might agree with Paul and some might agree with James, and some might try to reconcile the two, but as for himself he was "going to agree with James." Since God inspired what both Paul and James said it sounded as if he was the author of jangling voices—confusion. It was strange to hear Him so charged by a preacher.

5. Now comes Brother E. T. Mobberly while seeking to stimulate women's speaking in mixed assemblies, and says: "The fact is there are many other heresies (besides the ones he had named), that can be established by plain Scriptures." Brother Mobberly adds: "To correctly understand the Scriptures is not always such an easy matter." A very safe interpreter of the Scriptures once said, "If any man will do His will he shall know of the doctrine, whether it be of God or whether I speak of myself," John 7:17. The Bible is as a light shining in darkness and one of the laws of light is, if your face is from the light all is darkness; if your face is towards the light all is bright. A Baptist as well as others who tries to get around or explain away the Scriptures becomes mystified. Any how, to hear a Baptist preacher say: "The fact is there are many other heresies that can be established by plain Scriptures," sounds strange to my untutored ears.

6. Stranger still: Once the tried and true L. R. Burriss wrote, and unqualifiedly endorsed the preaching of "Rev. Joe Jones." To hear the sound, clear-ringing Burriss, the Pettigrew of North Mississippi, endorse "Joe Jones" sounded strange. But there was an explanation: Joe Jones had turned to the Truth and was now preaching the faith which once he destroyed. Later, the many times tried and often

times proven J. B. Gambrell while writing in behalf of women speaking in mixed audiences, speaks of "reconciling Paul with Paul" and "reconciling Paul with the other Apostles" (I have not his language before me). If God spoke in the Bible through Paul (and He did), and if God spoke in the Bible through the other Apostles (and He did), then to reconcile Paul with Paul or to reconcile Paul with the other Apostles is to reconcile God with Himself. For a mortal man who can not make one hair white or black—for man to climb upon a stump and proceed to reconcile the Almighty with the Almighty—well it sounds strange. "Cleanse thou me from secret faults and presumptuous sins." It used to seem to me that that prayer was inspired for the weak one like me, who in spite of my weakness am prone to have great swelling thoughts and "vain imaginations." But since I come to think about it, it was first prayed by a great and good man—is it not a good prayer even now for our great and good?

In good hope behind the Blood.

R. A. COOPER.

P. S.—Bro. Gambrell compares the disposal of the woman question to a fox chase in which some dogs think they sniff something in the air, but don't; some here and there get a scent of something though crossing to and fro over the track while a few keep the trail. Ordinarily I don't object to being compared to a dog, provided the comparison is true; but my objection to this comparison is that it is true—too true. I was never in a fox chase but am told that there is in the pack a "strike dog" and that neither hunter nor hounds pay attention to any other but to the "strike dog." To inspire confidence and push on the work we have talked up our Seminary Presidents, our College Presidents, our Secretaries, etc. This was right. I have helped to do it and love to do it. But we have come on a time when if a leader "barks" a great many will set up a yelp whether they smell any thing or not. These are they who become intolerant amongst us. I want us to talk our great men up but I want them to talk themselves down. Baptists are nothing if they are not Biblical in it—I want our leaders, while we talk them up to keep prominent the fact that "we are men of like passions with you." In other words I want the "strike dog" element in our denominational affairs "struck out"—eliminated. We be brethren.

In good hope behind the Blood.

Amarillo, Tex.

R. A. COOPER.

The anti-advertising law is working well. One dealer in Jackson was fined \$50.00 for selling a paper with liquor advertising in it. Because of ignorance and first offense, and on promise of good behavior the sentence was suspended. Another dealer, whose case was brought into court by the Anti-Saloon League, acknowledged his guilt and paid the assessed fine of \$50.00.

The budget plan of contributions adopted by the Convention provides for the raising of \$170,000 for all purposes during the coming year, to be divided according to the following percentages: State Missions 25 per cent., Foreign Missions 20, Home Missions 15, Hospitals 6, Orphanage 12, Ministerial Education 4, Colleges 15, Aged Ministers 2, Home Mission Loan Fund 1.

On Sunday, October 12th at Line Creek church, Scott county, Bro. Bert Winsted, was ordained to the ministry. He is a student in Mississippi College who is making his own way through school and by his manner of life and his class work has won a place at the top in the estimation of teachers and fellow students. His grades are always close to one hundred. He has been a successful teacher and is now refusing good offers as a teacher to finish his work in college. The ordaining council consisted of Elds. D. W. Moulder and P. I. Lipsey. The former delivered the charge and led the prayer. The latter preached the sermon.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

The Board meets December the 12th, at which time appropriations for the year 1917 will be made.

All applications to be presented to the Board should be in the office by the 9th. This will give us ample time to check them up and list them. Write for application blanks today if you are going to apply for help.

The Budget System.

We have received the following communication, which is in the form of an open letter, from Brother Geo. W. Knight. He asks some pertinent questions. We give his communication below and follow with answers:

An Open Letter to Dr. Lawrence.

At present none of my churches are using the budget plan for raising money. I want to put it on in all my churches. Please give me the benefit of your judgment on the following points:

1. Would it be a good plan to lay the matter before my churches in regular conference? Explain it fully to them and let them adopt the same.
2. You name all the objects fostered by the Convention.
3. Please state the relative importance of each on a per cent. basis.
4. Should the pastor's salary be included?
5. Should the church budget include the contributions of the L. M. S. and W. M. U.'s? Or should their work be separate from the church?
6. Should the church appoint a budget committee?
7. Please give any other facts not included in the above which will be helpful in putting this plan in successful operation.

(Signed)

GEO. W. KNIGHT.

1. Brother Knight wants to know first if it would be a good plan to lay the matter before his churches in regular conference. I think this would be a most excellent thing to do. We should never try to put things over on our churches. The membership should be taken into our confidence and any plan looking to the progress of the work ought to be thoroughly explained and the church given a chance to act upon it. By all means bring the matter to the attention of the church in conference.

2. Brother Knight wants to know also the objects fostered by the Convention. These are State, Home and Foreign Missions, Ministerial Relief, Ministerial Education, Christian Education, Orphanage, Hospitals and Building and Loan. These are the items mentioned in the report of the Budget Committee to the last convention.

3. Brother Knight wants to know the percentage basis fixed by the Budget Committee. The percentage on which each dollar is to be divided is fixed by the report of the Budget Committee and it is as follows: State Missions 25 per cent.; Foreign Missions 20 per cent.; Home Missions 15 per cent.; Hospital 6 per cent.; Orphanage 12 per cent.; Ministerial Education 4 per cent.; Christian Education 15 per cent.; Aged Ministers 2 per cent.; Home Mission Building and Loan Fund 1 per cent.

4. The pastor's salary is not included in this budget, but if the church goes on the budget basis the pastor's salary should be included in a separate budget. The every-member canvass necessary to put the budget system on should include pastor's salary and local expenses as well as missions and benevolences.

5. The Budget should include the contribu-

tions of the Woman's Missionary Societies, Y. W. A., Royal Ambassadors and so on. These organizations are composed of the members of the church and whatever they give should go towards meeting the church budget. The Woman's Missionary Society, however, should be given an opportunity of making its contributions in its own way, reporting the amounts raised to the Treasurer of the church so that he can credit it on the budget. They have their year's work divided in such a way that it is more convenient for them to handle their own contributions though they may and should turn it in through the Treasurer of the church.

6. The church ought to have a Finance Committee. This committee can be called a Budget Committee and if they should so call it whether it be called a Finance Committee or a Budget Committee it should have charge of raising the budget both for pastor's salary and for missions and benevolences.

7. Envelopes through which the members can make their contributions weekly, semi-monthly, or monthly can be secured from the Sunday School Board. It is almost absolutely essential when a church puts on the budget system to have envelopes. Then the amounts contributed can be properly entered as they come in and any member who fails to give can be seen and his contributions secured.

We are preparing some literature on this subject and hope to be able to induce a large number of our country churches as well as our town churches to put on the Budget System.

Aid For Our Old Ministers.

The month of December has been set aside heretofore as the time when our churches make a special offering to Ministerial Relief. We have now on the list nineteen—eleven old ministers and eight ministers' widows. During this year we have only been able to give on an average of \$7.00 per month. We are going to try to give next year \$10.00 per month to those that are now on the list. There are some other names that ought to be on the list and we want to raise for this purpose \$2,500.00. We hope that every church in the state will remember these aged ministers.

LOSS OR GAIN.

To talk with God no labor's lost.
Talk on—talk on!
To walk with God no strength is lost.
Walk on—walk on!
To wait on God no time is lost.
Wait on—wait on!
To grind the ax no labor's lost.
Grind on—grind on!
The work is quicker, better done,
Not needing half the strength laid on.
Grind on—grind on!

Work without God is labor lost;
Full soon you'll find it to your cost!
Little is much if God is in it;
Man's busiest days not worth God's minute;
Much is little everywhere
If God the labor do not share;
So work with Him, and nothing's lost!
Work on—work on!
Who works with Him does most and best.
Work on! Work on!

—Anon.

W. E. Holcomb is this week conducting a B. Y. P. U. institute at Clinton. This is one of the focal points of Christian work in the state.

ALASKAN INDIANS.

With regard to the Eskimos and the various Indian tribes, it is the same old story of the exploitation by the white man. Their ranks have been decimated by the white man's whiskey and their physical beings have been shot through and through by the white man's unmentionable diseases.

I sat at a table with a college man who was a mining engineer of large experience. All that he knew of me was that I was a minister. In a hard, matter-of-fact way he remarked that Christianity has not done much for the Indians; that, in fact, they were worse off than before the missionary came. I was entirely innocent and intimated surprise and asked many questions and finally:

"Why is it that you say there will be no natives in fifty years?"

"It is because," he replied, "of drink and venereal diseases."

"And where did they get that drink and those diseases?"

"Why, from the white people, of course."

It was my chance and I turned on him with ill-concealed anger and said, "Do you mean to tell me that this drink and these diseases are the result of Christianity or at all chargeable to the work of the missionaries?"

"Oh, of course not, if you want to look at it in that way."

"Then never make such an implication again. Those sad results that you mention are the result of the lack of Christianity and achieved by devilish white men despite the work of the missionaries." I then proceeded to read him a lecture, taking chapters from my own knowledge of the treatment of the Indians by our own white people in the states. He was glad when dinner was over.

There are

Many Odd and Interesting Facts

about Alaska which are little known to the average American. Some have already been indicated.

The Malaspina Glacier has a frontage of eighty miles along the ocean and is one of the largest known ice fields outside the arctic circle.

The explosion of Katmai volcano in 1912 was in some respects the greatest ever known. It was heard at Juneau, 750 miles away, and ashes fell to the depth of twelve inches 100 miles distant. Its odors were discernible at a distance of 1,500 miles.

The island of Attu is about eight degrees in the eastern hemisphere, and in the month of June the sun shines there and on Eastport, Maine, at the same time. Attu is twenty-eight degrees west of Hawaii.

Seward, Alaska, is 1,500 miles nearer the Philippines than is San Francisco and for that reason the government has reserved a great tract of land in that section to be used as a naval base.

At Fairbanks the ground has been frozen to the depth of 300 feet.

Mt. McKinley is the highest peak north of Panama, having an altitude of 20,460 feet. We could see it as a white dome above the horizon at a distance of 250 miles. When about 150 miles away, at Anchorage, we could see perhaps half its height.

The Yukon river is navigable for over 2,000 miles. The tide at the head of Cook's Inlet averages over forty feet and on extreme occasions reaches sixty feet. This is exceeded only by the tide in the Bay of Fundy.

There can be no question but if Alaska is rightly handled there is "An Empire in the Making." There will be a world of opportunities in the near future. If the Americans who flock there will but carry their religion with them, and if we who remain will adequately equip with men and money the necessary missionary enterprises, Alaska will one day become a bulwark for our American civilization and the kingdom of God.

Mississippi Woman's Missionary Union Page

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A. H. Longin, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss., except Training School Funds, which should be sent to Mrs. W. C. Bowdes, 15 West Franklin St., Baltimore, Md.; and the Literature Fund, which should be sent to Miss M. M. Lackey, Jackson, Miss.

Fear not for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; I will help thee; yea, I will uphold thee with my right hand of righteousness. Isa. 12:10.

What if the wicked nature, which is as a sea casting out mire and dirt, rage against thee? There is a river, a sweet, still, flowing river, the streams whereof will make glad thy heart. Learn but in quietness and stillness to retire to the Lord, and wait upon Him in whom thou shalt find peace and joy. So, wait to know thy work, and service to the Lord every day, in thy place and station; and the Lord make thee faithful therein and thou wilt want neither help, support, or comfort.—Tennington.

It was a fine W. M. U. meeting.

There seemed but one drawback to the meetings—lack of time to discuss matters of importance.

The Week of Prayer Literature has been sent out. Sister, if you fail to get yours please write both to your Superintendent, and to the Corresponding Secretary. We do want each Society to observe the week.

The following named leaflets will be needed to carry out the programs as they should be. They will cost two cents each; and can be secured by sending the amounts to Mrs. W. R. Nimmo, 15 West Franklin street, Baltimore, Md. Be sure and send for them at once, so your society will have them in time:

Y. W. A.'s—"A Doctor's Reasons for Going."

G. A.'s—"A Day With a Missionary Doctor."

R. A.'s—"Ten Chinese Robbers."

W. M. S.'s—"The Moral Power of Good Literature."

"The Gospel of 'Do.'"

"A Doctor's Reasons for Going."

"A Day With a Missionary Doctor."

"World Opportunity and the Foreign Mission Board."

"The Woman's Missionary Society as a Factor in the Evangelization of the World."

We are glad to receive letters and cards asking for the suggested apportionment for this quarter. In reply we are sending to those so interested, and to each other society a letter giving the suggestion. Let us do our very best this Foreign Mission Quarter.

Did you read the W. M. U. issue of the Baptist Record? We regretted much that it failed to reach us in Columbus before the close of the Convention. But we trust some one in each society will secure a copy and read it through before her local society.

The Calendar of Prayer for the coming year is much admired by sisters who have secured copies. They make such attractive presents for Christmas. If you have not sent for one or more, do so at once, as we have only a limited

number of copies on hand. Remember the price this year is twenty cents.

And while sending for your Calendar add fifty cents, and secure a copy of the book of "Auxiliary Programs." We want each society in the state to have the privilege of using this book. It was prepared for our own; and while other states are sending in orders we do not wish our own to neglect the opportunity that is rightly theirs.

The splendid report of the Box-Packing and Rally Day in Coldwater Association will be read with interest by all. How thankful we are that these good days are becoming more frequent among our associations.

It will not be out of place just here to call attention to the letter of thanks from our Mexican brother, Miguel Chaparro, to whom the sisters of Copiah Association sent their box this time.

We are all grateful to Mrs. P. I. Lipsey for the write-up of the W. M. U. meeting in Columbus. Other sisters will send in impressions shortly which we will take pleasure in giving through our page.

The letters we give today from Hattie Stallings is a personal letter to Fannie Traylor. We have one for the W. M. U. of the state that we shall give next week. Sisters, let us keep her in mind continually for she craves our prayers as well as our gifts.

Alamogordo, N. M., Nov. 15, 1916.

C. T. Owens,

Crystal Springs, Miss.

Dear Miss Owens and the good women of Copiah Association:

I have received the box of clothing and household goods for myself and family, for which I am thanking you very much.

We enjoy the contents of box as much as you enjoy sending it.

I pray God bless you and all the good women of Copiah Association.

Yours in Christian love,

MIGUEL CHAPARRO.

FROM HATTIE STALLINGS—ALSO A SHORT MESSAGE FROM HOOKER CHILDS.

October 16.

If you could but see us upon a stormy sea and feel the calm that prevails in us you could know the peace and joy that comes to us in this journey. How I have wished for you. Truly I feel more as if I understand "The hollow of His hand."

For three days the wind has been high and now it is raining, but there is nothing dangerous in it at all.

The first two days I felt good and thought I would be safe but when the boat tossed fiercely so did I. It is good to hold up one's head after three days of real seasickness. Though it was awful we had lots of fun or rather we laughed (when we could) at each other. It was a sickly laugh too.

You women have a wonderful plan for Mississippi and I am praying that many souls may be won as you strive to carry out your program. I have found pleasure in intercessory prayer as we go farther from you each day. How I love these hours of communion.

October 19, was not with us. We must lose one day and so this time it was Thursday, October 19. Two ladies missed birthdays but we celebrated by going to the kitchen to make candy. They really did permit us to do so and the head steward and head cook helped us. We made chocolate fudge and divinity and both were a success.

Two days we were passing the Aleutian Islands. They looked like mountains of snow, only one was an erupting volcano. We could

see that black mass pouring over the sides. We were some thirty miles away and used glasses.

October 22.

"This is the Sabbath morn." The service was very good indeed. One of our Baptist men, Mr. Stevens, preached and he preached the gospel too! We are proud of him. He read Ps. 15 and Jno. 4 with his text as Jno. 4:14.

Monday passed very pleasantly. Many new desires sprang up within me. I am at last feeling as if this is a real voyage with real people. What a pleasure I find in knowing people better. I am wondering if others find anything in me that helps in life as I find in them for myself. The thought prompts me to live better.

October 25.

Today, Tuesday, I feel extremely happy and I know not why save I am thinking that many in the home land are praying and loving as I am praying and loving.

And when I think of that for which I am here thus far, I feel more the need of actual prayer that I shall not keep Christ from ruling my own life and working through me. There are so many things to draw one aside and if I know my own heart I hunger to see lives changed by the power of the Gospel. I am praying that my vision of the field and its needs and my calling will ever be fresh and compelling.

October 26.

There are several missionaries on board who are as new in the work as I. It is good to see how truly they are depending on God.

Two are going to India, six to Korea and many to China. Some are just traveling and some are business people. But all are congenial and now seem one family.

I am wondering what your experiences are for this day or have been for these three weeks. We are not making good time and instead of getting into Japan October 25 it will be October 27. The waters are rough again today and our heads feel heavy again. It is hard to think at such times and our writing is crooked too (but our hearts are right.)

One more day and we see our former friend "The Land." You know how we rejoice.

Good! The news comes in that land is seen in the distance, also a boat is near. You can imagine how we all feel.

I am closing this with much love and best wishes for you and for the great cause you are representing there.

Each day I feel that God wants me in China or I could not be so happy in going. Yet I have not forgotten that many in America are lost without Christ also. I pray for His servants there, I know they will be rewarded. It is ours to follow the leadership of the Holy Spirit, I find it a real joy.

Remember I love you and wish for you often. Give my love to all and if you find any mistakes in this overlook them.

Lovingly yours,

HATTIE STALLINGS,

October 27.

Say! Who is this? Just Hooker! Miss Stallings is taking lunch with Hooker in Japan, isn't that grand?

Say, I am very happy to know Miss Stallings is our missionary. You and "Aunt Marg" are lovely to write me so often! Bushels of love for everybody.

HOOKER.

RALLY DAY AND BOX PACKING IN COLDWATER ASSOCIATION.

'Twas Rally Day—a glad day!

A glorious day for all—

Who brought their gifts in answer

To that far away Western call.

Wednesday, November 1st, came bright and clear to usher in our Rally Day, also the month beginning the quarter for Foreign Missions.

For days the Sardis Baptist W. M. U.'s had been looking forward, with joyous expectancy, to this event. Mrs. Cinnamon, the beloved

and as many of the W. M. U.'s as possible were coming to unite with the Sardis W. M. U. in the "pleasure task" of packing a box for the Rev. Y. U. Crenshaw, his wife and six children at La Lande, New Mexico.

At the depot we met a body of W. M. U.'s, and G. A.'s, whom to greet was inspiring. Their faces were radiant, their arms were filled with boxes, bundles, packages. Rev. J. O. Hill, pastor of Sardis Baptist church, had early been served with conscription notice, and true to his ever-obliging spirit, was ubiquitous. His car flew hither and thither until every package was deposited in the church building.

Morning Session.

Conducted by Mrs. A. T. Cinnamon, district president.

Opening song: "Count Your Blessings," accompaniment Miss Annie Gordon.

Scripture Reading: Matt. 25:29:46, Mrs. T. K. Roby.

Vocal duet: "A Little Bit of Love," Mrs. Sam Hightower and Mrs. W. E. Lee.

Prayer—Mrs. Tucker.

Then followed the inspection of contributions; their valuation, admiration and pack-ation! There were "clothes new and comfortable" for the six children from Baby Crenshaw's dainty suits, made by Mrs. W. E. Lee, G. A. of Como, up to suits for Mr. and Mrs. Crenshaw. Among other articles, were sheets, towels and several new hand made quilts, etc., etc. All of the Unions did so nobly, it would be difficult to award the "blue ribbon." The box was well up to the standard recommended in Miss Lackey's "Ideals." The Unions of the following associational churches contributed: Cold Water, Como, Crenshaw, Hernando, Love, Looxahoma, Salem, Senatobia and Sardis. The box was "pressed down and running over," and valued at \$187.58.

When the box is received may we not anticipate the joy of the parents and little ones as the garments are one by one brought to view? Standing, as they do, on the threshold of a long, perhaps, severe winter, out on that far away Western border! The missionary must needs live by faith, may this box prove to "him and his" the "substance of things hoped for."

A prayer of dismissal by Bro. Hill and a body of happy women and girls repaired to the beautiful and hospitable home of Mrs. J. J. West, Jr., where luncheon was in waiting, given by the Sardis W. M. U. acting hostess of the day.

To Mrs. West who had been untiring in his efforts towards the comfort and entertainment of our dear collaborators and to Mrs. Tom Trotter, the capable, devoted president of the Sardis W. M. U., our society feels largely indebted. In truth, every member of our Union did her duty in a spirit of zealous cooperation.

The noon hour was refreshing in delightful social features.

Afternoon Session.

Conducted by Mrs. Cinnamon, president; Miss Lena Moore, secretary.

Voluntary piano: Miss Ethel Dorr, Mrs. Tucker, assistant.

Scripture: 100th Psalm, Mrs. Cinnamon.

Prayer: Mrs. Cinnamon.

Round Table: Miss Lena Moore.

Based on Miss Lackey's ideals, receiving and commending the graded system. Questions as to the aim of the W. M. U., the officers, committees, duties, lines of work, objects of, and time of offerings in the different auxiliary departments, etc. Miss Moore had especially prepared this program for the Rally Day. It was comprehensive and just what was needed. Our visiting membership answered the questions promptly, but the local Union, feeling no doubt, that it was better, on this occasion to receive than to give, we all modestly and firmly "held our peace." "We knew the answers—but."

"Consider the Lilies."

Mrs. Tucker had, artistically drawn, on the board a lily on the foot stalk with leaves and buds in different stages of expansion, to illus-

trate the growth and development of the graded system. The first tender bud represented the Sunbeams, thence on up, through the five grades of auxiliaries to the W. M. U., the full blown lily. Mrs. Tucker's analysis of the lesson, earnestly and gracefully given, was highly interesting and gratefully received. The use of "Royal Service" was strongly urged.

Circles.

Illustrated Lesson—Miss Moore and Mrs. Tucker. (If it were only possible to give these lessons in full!) Eight reasons, "Why I Should Belong." Eight opportunities written out on the board, that are afforded by the Circle work, for spiritual progress and for enlistment.

Personal Service—Miss L. Kyzer, Y. W. A.

An impressive lesson, giving personal experience, meaning of Personal Service, a great uplifting force, reacting in benediction upon all who consecrate themselves to this unselfish labor of love for humanity.

Prayer—By Mrs. Thompson.

Mrs. Cinnamon then, in her charming way, expressed her appreciation of the day's benefits and requested a rising vote of thanks from visiting Unions.

Benediction by the pastor, Rev. J. O. Hill.

But where did the address of welcome come in? Mrs. Sam Hightower, appointee, had gathered her sweetest flowers of rhetoric to present in that address; but many duties delayed her arrival on time at the morning session, so at the "11th hour," in well chosen words, she voiced the pleasure and inspiration which our Union had experienced throughout the day.

The coming of Mrs. Cinnamon with her strengthening influence and her well equipped "soldiers" has given to our Union a new impetus to renewed activity in the several departments of Christian duty. We sincerely hope to have those "Live Wires" in our midst again, at no distant day, to quicken our Christian zeal. Their lives are surely throbbing with the absoluteness of the Great Commission.

Under the splendid leadership of Mrs. Cinnamon, reinforced by her enthusiastic and efficient secretary and assistants; combined with the cooperation of the several Unions and their capable officers—all under the unerring Hand of Omnipotence—our Rally Day recorded an uplifting success.

MRS. T. K. ROHY.

HOW IT WORKS IN COLORADO.

Since January 1, Colorado has been under a state prohibition law. A group of responsible business men in Denver have issued a statement which the liquor men will find hard to contradict. It reads as follows: "We are firmly convinced that prohibition is a great step forward for the moral and commercial betterment of our citizens, our government and our business interests. We have come in contact with many business men who were formerly opposed to prohibition, but who are its staunchest supporters at this time, because business is better, bills are collected more promptly and the benefits of prohibition are everywhere evident. Denver has never been so much alive. The banks show tremendous increases in deposits and earnings, and this year has been the largest tourist season in our history, proving convincingly that tourists are not influenced by the amount of booze they can get." In commenting upon this statement, the Kansas City Star declares: "Everybody knows that money spent for booze is the greatest waste in American life. If it isn't spent for booze it will be spent for something useful or saved." We overheard two traveling men on the train this week discussing prohibition, and, though neither of them apparently were temperance men, both affirmed their belief that it would only be a short time when every state in the United States would be dry. The "handwriting on the wall" is legible enough so that every one can read it.—Ex.

PROGRAM—THE PREACHER'S BIBLE SCHOOL.

To open at 2 p. m. Monday, January 22 and closes Friday night following.

There will be no tuition and entertainment will be freely given in the homes of the people. It is to be held in Hattiesburg First Baptist church.

Dean, Rev. J. T. Christian.

Business Manager, Rev. T. J. Moore.

Faculty.

M. O. Patterson, D. D. Subject: "The Doctrines of the Christian Life."

P. I. Lipsey, D. D. Subject: "Exposition of Book of James."

E. E. Dudley, D. D. Subject: "Preparation and Delivery of Sermons."

John T. Christian, D. D. Subject: "The Apostolic Life as Developed in the Acts of the Apostles."

W. E. Holcomb. Subject: "B. Y. P. U. Work."

Special sermons and addresses by Rev. E. E. Dudley, D. D.; Rev. J. B. Lawrence, D. D.; J. E. Byrd and others.

It is desired that all the preachers who can will come; but it is especially urged that if possible you come to remain through the five days of the session.

THE COMMITTEE PREFERRED VEAL.

The Continent tells of a large church vacant in a flourishing village. To the pulpit committee the name of a candidate, without the latter's knowledge, was presented. It was turned down because he was forty-eight and "we must have a young man to reach our young people." Later, after a young man was actually settled, the forty-eight-year-old minister was asked to preach for a few Sundays during the illness of the pastor. "Why did you not let us know when we were vacant that you desired a change?" he was asked. "Your committee did know," was the reply. "Why did we not hear you? We are sure that you would have had a call," the members insisted. "Because your committee preferred veal." In contrast, this article in the Continent tells of a church of 500 members in the growing part of a city of 125,000 inhabitants. The pulpit committee consisted of twelve men, with one or two exceptions under forty years of age. They deliberately resolved to secure a pastor of mature years and experience, saying: "Every pastor we have had has been a young man without much experience. He has had to find himself and to experiment with us. Now we feel we must have a man who has had experience and who can be our leader, not in experiments, but in forward, aggressive work."

Veal as a rule is a tough proposition. Even when it is thoroughly cooked, it is difficult to digest. But, you ask—not to make the figure walk on all fours, as veal sometimes does—how can inexperienced young preachers ever get experience? Some churches have to put up with them. This is doubtless true. On the other hand, we are convinced that where one pulpit committee deliberately goes about to get a man of mature experience, ten pulpit committees prefer veal. Is not this disproportionate?—Standard.

CAN I HELP TO REMOVE CAUSES?

Dr. M. O. Patterson, teacher of Bible Department in Mississippi College, says that some of the chief reasons why more young men are not entering the ministry are these: "(1) Lack of the spirit of devotion and consecration in Christian homes; (2) Formalism and coldness in our churches; (3) Lack of prayer and special effort to lead men into the ministry; (4) The tendency toward professionalism in the ministry and the lack of heroic in many preachers; (5) The attraction of secular profession; (6) The secular spirit of the age."

J. E. KINSEY.

"KEEP MY MONEY."

Desiring to make myself useful, wishing to help a useful woman, and hoping by doing the two things just mentioned to promote a most worthy cause, I sat down and wrote Mrs. P. H. Eager, Clinton, Miss., author of "Keep My Money" for twelve copies of her book. By way of explanation I will say that it would be a matter of impossibility for any one to give a more appropriate Christmas present for the price of the book than this. Especially does this apply to any mother who has gone through the loss of a child. The entire proceeds from the sale of the books go to the erection of a splendid school building, now in construction, in Canton, China. Mrs. Eager has given freely of her time, ability as a writer and untiring effort to bring about the construction of this much needed building and at present has on hand eight hundred copies yet to be sold before Christmas. As a few interested workers will do as the writer of this article has just done, and as I shall proceed to tell you about, the solution of this simple problem will have been solved.

After receiving the above named twelve copies of "Keep My Money," I went out in the rain and approached twelve people. After having finished my twelfth appeal I had sold twelve books. This was done in less than one hour, and with very little effort. The book will sell itself. Of course you have to explain what it is for. I then, incidentally, found out that a certain lady in town had ten copies that had been sent to her for distribution, and immediately got these books from her. After seeing ten more people, I had sold eleven books, one more than I had on hand, and therefore had to write to Mrs. Eager for another book, but being ashamed to write for one lonely little book, I made the order for twenty-four, feeling so sure that I can sell them with little effort that I am not afraid to say, "I know I can sell them in less than half a day." There are a good many Christian workers in the State who can do equally as much as I have done and who will if they happen to read this. The only reason they have not is because they do not know the importance of their work. Let every person who is trying to live a life of usefulness and of service to the Master write to Mrs. Eager, sending her in advance the price of as many books as you are willing to attempt to sell, and I assure you that the Lord will bless you and that your efforts will prove a great blessing to the cause. The book sells for \$1.05 postpaid. Send in your order to day.

CENTRAL CHURCH, MEMPHIS.

Dr. W. J. Williamson and Mr. Edward Card (Old Glory Face) closed a series of revival meetings at our church November 26. The meetings ran three weeks, and in many respects it was the most gratifying revival ever held in any of my pastorates. Dr. Williamson preached sermons of tremendous force, and all the way through was the deepest spiritual tone. His addresses every morning on the book of Philipians were some of the most helpful ever listened to by Christian people.

Brother Card also did very fine work, and it was with deep regret that the large audience gave him a parting handshake Sunday night.

Sixty-four were received into the church, the greater part of them being for baptism. Some wonderfully thrilling and interesting answers to prayer were granted us. Dr. Williamson spoke three times a day—at 11 a. m., 7:45 p. m. and at the noon prayer meetings also. To this meeting one day an old mother came all broken down with sorrow, saying that her son left home ten days before, and she didn't know whether he was dead or alive. Earnest prayer was made for the boy. The meeting closed at 1 o'clock. At 2:30 the phone rang, and she said, "This is Mrs. B—. I want to tell you that I am as happy as I can be; the dear fellow

has just called me up from Brookhaven, Miss." The next morning he came home and told them that at 1 o'clock the day before (just the time we were closing our prayer) he was strongly impressed that he must call up Memphis. He had no money to pay for the message, but got the telephone company to reverse the call. Since coming back he has shown a great deal of interest in his soul and expresses his determination to join the church.

BEN COX, Pastor.

Memphis, Tenn.

ABOUT PREJUDICE.

Two brethren living in the section of the State where Baptists are largely in the majority have questioned the suggestion made in The Record recently that in any suit a Baptist was at a disadvantage. The opinion expressed was that of a prominent and greatly respected brother who has been in public life as long and as much as almost any man in the State. This writer found it in harmony with fears he had. It had never before been expressed because it was just possible that the fear originated in a denominational sensitiveness which there is no advantage in cultivating. We should be glad to be convinced that the feeling is unfounded, but it would take genuine evidence to the contrary to erase the impressions produced by many observations and experiences through the years. If there are certain localities where Baptists are preponderant and the prejudice against them is not apparent, let us be duly thankful.

With courts and suits at law we are happily unfamiliar and cannot testify as to the advantage or disadvantage of being a Baptist in matters of this kind. But that they are the victims of prejudice in many other ways seems too apparent for questioning. We have personally known them to be systematically ruled out when it came to electing school boards and school teachers. We have known combinations of other churches to put them at a disadvantage in the conduct of their Sunday Schools or church services. In union revival meetings their peculiar doctrines have been held up to mild ridicule. In more than one case the growth of Baptists has excited the antagonism of others. Recently one of the leading Baptist papers of the South and one that is most guarded in its expressions with reference to those of other faiths had an editorial on the effort of others at "Putting Baptists in a Corner;" which spoke the truth without offense.

We dislike to speak of these things for two reasons—first, they are matters of such character as to be difficult to bring into court for demonstration, but more especially because we do not wish in any way to perpetuate antagonisms and prejudices in others, nor to provoke them, nor to arouse resentment in Baptists. They are said because they seem to us to be plain facts. The aggressiveness of Baptists, their insistence upon exact obedience to Christ, their strict construction of the Bible, loyal interpretation of it and advocacy of it make them an offense to those who are lax in their hold upon truth or who cling to error. It is our part to love all men from the heart fervently and lead them to obedience.

The next Convention goes to Brookhaven. The preacher is Dr. E. E. Dudley, alternate Dr. J. L. Vipperman.

The Baptist Record Book Store, Jackson, Miss., will send a dozen beautiful Christmas postcards postpaid for 15c, or 25 for 25c. Order early.

The church at New Albany has called Dr. Webb Brame of Vicksburg. It is an inviting field and worthy of his best. He has not announced his decision.

The Baptist Record Book Store, Jackson, Miss., will send a dozen beautiful Christmas postcards postpaid for 15c, or 25 for 25c. Order early.

Governor Bilbo issues a proclamation calling for observance of Tuberculosis Week, December 3-10, including one for medical examination, December 6. Children's Health Crusade, Dec. 8, and Tuberculosis Sunday, December 10. This is at the suggestion of the Anti-Tuberculosis League and for the eradication of this preventable disease.

FIRST CHURCH, JACKSON.

It has been the privilege of our people to sit under the ministry of Dr. Thos. S. Potts, of Memphis, for two weeks. He fed us upon the true "manna." Fragrant memories of the meeting will linger with us for a long time.

Dr. Potts is a consecrated man of God, an able evangelist, and a most lovable brother. His hostess, Mrs. W. J. Davis, thanked me heartily for the privilege afforded her family in having Dr. Potts as a guest in her home. He made a place for himself in all of our hearts, by bringing us closer to Christ. No man among us preaches a more helpful series of sermons in a meeting than Dr. Potts. His coming to us was a great blessing. There were forty-eight accessions to the church.

Fraternally,
WM. A. BORUM.

DO YOU KNOW S. D. GORDON'S Quiet Talks?

**JUST READY Quiet Talks on
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Read any one of these books and you will be strengthened for the combat of life. You will drink of a cup of inspiration and faith, of courage and cheer, of guidance and grace.

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Rev. D. M. Stearns: "I have been thrilled, captivated, inspired to pray without ceasing. The author has placed in a new setting familiar truths, and made them living and intensely practical."

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Northwestern Christian Advocate: "The reader will surely be drawn into closer fellowship with the Son of God and have his faith in the power of prayer greatly enlarged."

The Life of Faith (London): "He writes almost in a language of his own. He tells stories, and they are very good. But you will be wise to let him have his way. You will find it all worth while."

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Purify your blood by taking Hood's Sarsaparilla. This medicine has been and still is the people's medicine because of its reliable character and its wonderful success in the treatment of the common diseases and ailments—scrofula, catarrh, rheumatism, dyspepsia, loss of appetite, that tired feeling, general debility.

Hood's Sarsaparilla has been tested forty years. Get it today.

Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right
with the system full
of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What an inside bath?" you say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infest the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply can not get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make anyone a real crank on the subject of internal sanitation.

Just as soap and hot water act on the skin, cleansing, sweetening and freshening, so limestone phosphate and hot water act on the stomach, liver, kidneys and bowels. It is vastly more important to bathe on the inside than on the outside, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

NEWS IN THE CIRCLE

MARTIN BALL

Rev. Roy E. Chandler, who went from Shubuta to Nashville, Tenn., has accepted a call to the church at Fayetteville, Tenn.

Don't you think it was good that our splendid secretary could report no debt on the state mission work? It makes everybody feel better.

Rev. G. S. Tumlin has accepted the care of the Tabernacle church, Amarillo, Texas. This is said to be an admirable field in which to labor.

Our good friend and seminary class mate Dr. E. J. Forester, of Mercer University will deliver Gay Foundation lectures at the Louisville Seminary, December 27-29.

The Twenty-second and Walnut Street Church, Louisville, Ky., has called Dr. W. D. Nowlin, of Deadwick Ave. Church, Knoxville, Tenn. His decision is not yet announced.

Pastor Millard A. Jenkins, of Abilene, Texas, recently aided Pastor R. C. Miller in a great meeting. There were 70 additions to the First Church, Wichita Falls, Texas.

Evangelist H. A. Smoot has accepted a call to the pastorate of the Fredericktown, Mo. He goes to this church the second time as pastor. He seems glad to get back in the pastorate.

Home Board Evangelist T. O. Reese recently held a gracious meeting at Elba, Ala. J. E. Cook, Jr., pastor. There were 52 additions to the church. Walter Scholfield led the music.

The Baptist Standard presents a photo of the Provident Heights Baptist church of which Rev. J. P. Harrington is now pastor. It is a beautiful building, and well equipped for aggressive work.

Rev. J. D. Harte, of Hickory, N. C., has accepted a call to the church at Oxford, same state, and will take charge at once. The Biblical Recorder says "he is first line pastor and will do first class work."

It is officially announced that Rev. Sidney J. Catts, a Baptist minister was elected Governor of Florida, at the recent election. The Baptists are getting a name for having Governors who represent them.

Dr. J. W. Porter, editor of the Western Recorder, and pastor of the First Church, Lexington, Ky., will begin a series of sermons at Lula, December, continuing eight days. It will be good to hear him.

The convention should, by all means, own Blue Mountain College. A first class Woman's College in the northern and the same in the Southern part of the state would admirably meet our demands. Why not have it

Bro. J. E. Byrd proved to be a great success as a presiding officer, courteous, kind and accurate. No convention has a recording secretary superior to the Mississippi Conven-

tion. Walton E. Lee classes with the best.

A debate has been arranged between Rev. A. J. Preston, Andalusia, Ala., and Rev. G. S. Anderson (gospel missionary) of Newbern, Ala. The mission question is the subject for discussion. We are surprised that Bro. Preston would waste time thus.

Dr. J. B. Hutson recently celebrated his forty-fourth anniversary of the Pine Street Church, Richmond, Va. When he took charge the church had only 167 members, it now has 1,912. He has received 2,740 by baptism. A splendid record.

Dr. J. C. Hardy, President of Baylor College, Belton, Texas, says they now have 230 students, who have volunteered for special religious service. More than any college in the world. 50 additions to the First church and a large mission collection.

Miss Allie T. Bostick, sister of G. P. and W. D. Bostick, missionaries of the Foreign Mission Board, at Pochow, China, has been appointed one of the Board's missionaries. She has been working in China as a member of the gospel mission, supported by individual friends. She will remain at Taianfu, where she has labored for many years.

The Georgia Legislature enacted a law requiring all schools, convents, orphanages and other places where dependent ones are cared for, to be inspected. Bishop Kelly, a Catholic of Savannah, declares the law unconstitutional. He therefore orders that all such institutions be examined but once. All doors closed after that. What is the matter?

The Root of Skin Troubles

Skin diseases are caused by parasitic germs, and unless these germs are killed your skin trouble will last indefinitely, growing worse each day. These parasitic germs may be killed and without any injurious effect by simply applying Tetterine, a fragrant salve. It is commended highly by the best physicians. Sold by druggists. 50c a box, or by mail from SHUPTRINE COMPANY, Savannah, Ga.

"Well, Willie," said father as the precocious offspring returned from his first day at school, "what did you learn at school today?"

"Lots o' things," answered Willie proudly. "I learned always to say, 'Yes sir,' and 'No sir,' and 'Yes ma'am' and 'No, ma'am.'"

"Oh, you did?"

"Yep."

A negro was discovered carrying a very large number of books, which brought forth the inquiry:

"Going to school?"

"Yes, sar."

"Do you study all these books?"

"No, sar; dey's me brudder's. I see a ignorant kind er nigger 'side him, boss. Ye jest arter see dat nigger figgerin'. He has gone an' ciphered clean through addition, pastition, distraction, abomination, justification, creation, amputation and adaptation."

Filet Crochet Book 12c

By JANE FORD

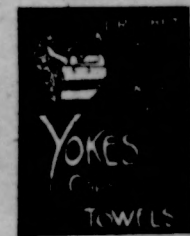


One hundred and twenty different designs for thousands of combinations—just out—one of the easiest books for complex figures to follow and read. All illustrations are large and the work is easily followed. If you do crochet work you should not be without it. You can crochet yokes, corset covers, towels, scarfs, and a hundred other things, with the designs shown in it. Sent postpaid for 12c.

can crochet yokes, corset covers, towels, scarfs, and a hundred other things, with the designs shown in it. Sent postpaid for 12c.

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A collection of elegant and dainty Yokes, Caps and Towels. 20 Yokes, showing them all actual size, with every detail for the making and for size. Kerchiefs, Bags, Slippers and Novelties. A book of Beauty. Postpaid, 12c.



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F. LIPSEY, Box 59, Jackson, Miss.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated,
cleanse little bowels with "Cal-
ifornia Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

LADIES! DARKEN YOUR GRAY HAIR

Use Grandma's Sage Tea and Sulphur Recipe and Nobody
Will Know.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out-of-date. Nowadays, by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

Dry, Hoarse or Painful Coughs Quickly Ended

Home-Made Remedy That Saves You \$2—Does the Work Thoroughly.

The prompt and positive action of this simple, inexpensive home-made remedy in quickly healing the inflamed or swollen membranes of the throat, chest or bronchial tubes and breaking up tight coughs, has caused it to be used in more homes than any other cough remedy. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, croup, whooping cough, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2 1/2 ounces of Pinex (50 cents worth), into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. You then have a full pint—a family supply—of a much better cough syrup than you could buy ready-made for \$2.50. Keeps perfectly and children love its pleasant taste.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, combined with guaiacol and is known the world over for its promptness, ease and certainty in overcoming stubborn coughs and chest colds.

To avoid disappointment ask your druggist for "2 1/2 ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., 257 Main St., Ft. Wayne, Ind.

Vapo-Cresoline For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresoline for the ailments for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresoline cures the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the medicinal vapor inspired with every breath, soothes the inflamed throat, and stops the cough, insuring restful nights. Cresoline relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresoline's best recommendation is its 37 years of successful use. Send postcard for descriptive booklet.

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Licensing—Miles Building, Montreal, Canada

INGROWING TOENAILS CORRECTED.

Here is an absolute remedy for ingrowing toenails. Hall's Ingrowing Nail Remedy quickly and permanently ends ingrowing nails. Positively guaranteed by money-back offer. Sold by druggists or by mail postpaid for 50c, from

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Sunday School Lesson

BY A. J. AVEN, LL. D.

FAITHFUL UNTO DEATH, REVELATION, 2:1-17.

The Cities Named in this Lesson.

Ephesus: Ephesus was situated originally at the head of a narrow bay extending into the country from the Aegean Sea. The river Cayster flowed into this bay. It was the capital of the province of Asia, said to have been the richest province of the Roman Empire. The great temple of Diana, of marvelous architecture, and containing statues and works of art by some of the greatest artists the world has ever known, was one of the seven wonders of the world. There still remain the ruins of its amphitheaters capable of seating 24,000 spectators.

Smyrna: The city is 48 miles north of Ephesus by the modern railroad. It is situated on the bay of Smyrna, an inlet from the Aegean Sea on the east. Next to Constantinople, it is the largest and most important city of the Turkish Empire. Its situation, too, is almost as fine as the peerless site as the city on the Bosphorus. Its harbor is so spacious that the navies of the world can ride at the waterfront of Smyrna. It now has a population of 250,000. Here are the fine buildings of the international College of Smyrna, an American Christian College, manned by American teachers and built by American money.

Pergamum: The city was very ancient and was once the most celebrated of Asia. It had a library of 200,000 volumes, and was the seat of a university. It is 50 miles almost due north of Smyrna, and built on the sides of a hill 1090 feet above the level of the sea. About 30 B. C. a splendid temple was built here in honor of Rome and Augustus Caesar. To it was brought in after years many a Christian who was commanded to worship the statue of the Emperor and burn incense before it. If he refused, there probably awaited him martyrdom by burning at the stake. Or perhaps he would be transported to Rome, and there thrown to wild beasts in the Colosseum. No wonder that Pergamum was called "Satan's Seat."

The individual church may be defined as that smaller company of regenerate persons who, in any given community, unite themselves voluntarily together, in accordance with Christ's laws for the purpose of securing the complete establishment of his kingdom in themselves and in the world. (Strong) I think the author of the scripture which we are studying today, used the word "church" in the sense as expressed in the above paragraph. It is without doubt safe to say that the church has a great and holy mission committed to its hands, and that an ideal local church would be a church in which every individual member discharges his full duty. I think I might add that it is extremely doubtful, if there is such an ideal

church on the face of all the earth.

It is furthermore safe to say that, though God establishes an individual or local church, if it fails in its dereliction to a point at which God can no longer recognize its usefulness, its charter will be recalled and it will be put out of commission. "I am coming to thee, and will remove thy lamp-stand out of its place, if thou repent not." How much God will indulge a church in its dereliction, is not for me to say, but we get his lesson in united individual discharge of duty. The charge against the church at Ephesus was "that thou hast left thy first love."

At the same time the church was commended for the good it had done. This church had left its first love, consequently God gave a solemn warning. To leave the first love is to let the heart grow cold and indifferent toward God. It is to lose the enjoyment of the privileges of service, and to feel weary in the discharge of duty. It is to go through the church services in a kind of perfunctory way. It is to shelter idols instead of Christ in the temple of the soul. The Lord calls the church to remember its former high standing in Christian service. He reminds it that it had fallen. Fallen from what? From a state of profitable activity to a state of inactivity. For this reason, the lamp-stand was to be removed, unless it should repent. The Gospel is not dependent on any one soul for habitation. It seeks those who joyfully receive it, in which and through which may be wrought out the will of God. God will cut out the usefulness, as soon as the church cuts out its love for God. We see a refreshing view in the attitude which the church of Smyrna sustained toward God. He called them rich in their poverty. This church has been designated as "sweet-smelling Smyrna, the poorest, but the purest of the seven." And while God knows that they are going to suffer, yet He tells them to "fear none of those things which thou shalt suffer." This lesson encourages us to strive on and trust the Lord. The church at Pergamum also received high commendation. "Thou holdest fast my name," but it was situated in Satan's seat, and some of the membership held to the doctrine of Balaam. "These teachings cast a stumbling block before the children of Israel. Balaam deliberately showed Balak how to tempt the Israelites to sin against the laws of God. He did this by persuading the Israelites to join in the idolatrous feasts and revels of the heathen, and the impurity of their worship." Now read Numbers 22, 23, 24, 25 and 31, and I think you will be able to sum up the doctrine of Balaam as follows: The Israelites believing that they were the chosen people of God, decided that they could without harm indulge in social intercourse with their neighbors. It is likely that this is the incident in the Hebrew history to which Peter and Jude referred.

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Stop Taking Dope

to digest your food, move your bowels, relieve your headache, ease your pains or quiet your nerves—you must cure your trouble at the source—nose plastering your ceiling as long as your roof leaks.

Stomach Sufferers

If you are troubled with Indigestion, Heartburn, Gas, Colic, Sick Headaches, Dizzy Spells, Bad Color, Nervous Condition, Blues, Constipation, Jaundice, Torpid Liver, or if you are one of the vast army of Gallstone Victims

(Thousands are and don't know it) or have pains in the right side—around the waistline, through the back or shoulders or in pit of stomach or if you have been threatened with

APPENDICITIS

I have a pleasant and effective cause-removing plan of treatment (no oil) which is fully explained in a very frank, sincere, human, inspirational Book, a copy of which I will be glad to mail you

Send for my Free Book

Truth is precious—so is time. Therefore send for Book at once. Address NOW, L. E. BOWERS, Dept. 315, 219 S. Dearborn St., Chicago



Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN

"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent postpaid for 60 cents.

If you want to make someone a present that will do good and will be appreciated, too, give "DOROTHY PAGE."

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

Now the teaching of Balaam issued in eatings things sacrificed to idols and in committing fornication.

Individual Responsibility.

A feeling of individual responsibility for the welfare of the church is one of vital importance. Many good people gauge their own responsibility by the responsibility of some one else, or by what some one tells them. I have often been asked to tell others what they should give to the local expenses of the church, or gifts of other kinds. But it was not a question of finances in the present message, but it was a question of doctrine. It is interesting to note that "a very tender and delicate distinction is drawn between the church and certain persons within the church" at Pergamum. He has something against the church, but it is not that the church as a whole holds false doctrine, but that it holds fellowship with those who do hold to false doctrine. What the church lacked was discipline. I would that we could all be impressed with the awful responsibility that rests upon us as citizens in God's kingdom. People who do recognize this fact in their relations to their government seem to lose sight of it in their relation to this new kingdom which they have entered. "If you are the only Christian in the shop, the store or the office, where you work, a peculiar responsibility rests upon you, a responsibility which no other one shares with you. You are Christ's only witness in your place. If you do not testify there for Him, there is no other one who will do it."

Rewards of the Faithful.

"Be thou faithful unto death, and I will give thee the crown of life." This is a gracious promise of reward. The word "crown" carries with it the idea of royalty. But not only is this a crown but it is a crown symbolizing victory. And it is more. It is a crown of life, a life that, lifted to the high estate of royalty, reigns in "possession of spoils obtained through conflict." "The Christian out of very tribulation comes off triumphant. This promise contains the whole philosophy of suffering.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

SOUTHWESTERN SEMINARY NOTES.

W. O. Carter recently returned from Mississippi and was called to the Diamond Hill church in North Fort Worth. He will continue his seminary duties in connection with the pastorate.

O. O. Davis is pastor of two churches now. He preaches two Sundays at Cresson and two at Roane, Texas.

Quite a number of the students and professors are attending the Texas convention at Waco, this week.

S. H. Frazier, an ex-student of Millsaps College is doing good work as pastor of the Baptist church at Hanley, only a few miles from the city.

On the 14th of November the regular mission day exercises were held. Dr. Powhatan James, of Dallas, delivered a great address.

Medicated Smoke Drives Out Catarrh



Catarrh is a disease of the mucous membrane. It is characterized by a discharge through the nostrils or into the throat. It usually begins with a cold in the head. Beginning in the nostrils it spreads to all the mucous membranes of the body. The nasty discharge being swallowed, it upsets the stomach and from the stomach it is taken into the blood, and poisons and deranges the whole body.

The discharge is all the time inclined to work its way from the nose back into the head—down into the throat—into the bronchial tubes and lungs. Herein is its greatest danger. Catarrh often destroys the organs of hearing and removes the sense of smell.

Try This Pleasant Herb Smoke Free (CONTAINS NO TOBACCO)

Dr. Blosser, who has devoted 42 years to the treatment of catarrh, is the originator of a combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. This smoke vapor reaches all the air passages of the head, nose and throat. As shown in the accompanying illustration, the warm healing antiseptic vapor is carried directly to the very parts affected. This Remedy fights and kills the catarrh germs where liquids, sprays, douches, salves and medicated creams cannot possibly go. It is a most reliable remedy and is so simple and convenient that it can be used at home by any man, woman or child. It is entirely harmless, containing no tobacco or habit forming drug. No matter how severe or long standing your case may be he wants to show you what the Remedy will do for you.



Free Sample Package by Mail (FIVE DAYS' SUPPLY)

Write a post card or cut out and fill in the free sample coupon, mail it to Dr. Blosser and he will send you by mail a liberal trial package entirely free. This free package contains some of the Remedy for smoking in a pipe (new pipe included) and some of the medicated cigarettes. He will also send you an illustrated booklet explaining about catarrh and giving letters from customers who have used this Remedy. When you try the free sample you will see how the warm pleasant medicated vapor goes to every spot and gives such immediate relief.

If you suffer from catarrh, asthma, bronchial irritation, catarrhal deafness, or are subject to frequent colds, you cannot afford to neglect the use of this Remedy. The regular package contains 100 cigarettes or a 30 days' supply for the pipe, sent by mail postpaid for \$1. Send for the Free Sample Supply or a regular package today.



CUT OUT HERE

DR. J. W. BLOSSER,
700 Walton St., Atlanta, Ga. **FREE SAMPLE COUPON**

Dear Doctor:—Please send me by mail, free of all charges, a trial supply of your Catarrh Remedy and your illustrated booklet.

Name _____

Post Office _____

R. F. D. No. _____ Box _____ State _____

P. O. Box _____ Street _____

(Spell out name with pencil, very, very plainly.)

This week begins the second quarter's work. There are now 290 students enrolled. J. B. Perry preaches full time at Valley View.

We note with much joy the great report of Dr. Lawrence on missions, at the convention.

N. B. BOND, Cor.
Nov. 22, Fort Worth, Tex.

Sunday, Nov. 19th was a red-letter day with Fayette, Miss. Baptists. There was the largest attendance at Sunday school that day of any day in the history of the church there. Then that day will be known as their Independence Day. The church voted unanimously and heartily not to ask the State Mission Board for any more help on current expenses. They feel that the board has wisely nourished them till they can "stand alone." The church is deeply appreciative of the board's assistance. The State Board has made a wise investment in this mission point. The membership has reached 42 and no more enthusiastic and loyal band have I found anywhere. The word "can't" is not in all their vocabulary.

M. O. PATTERSON.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Baptist Periodicals for 1917

UNIFORM LESSONS

- | | |
|--|---|
| SUPERINTENDENT. (Monthly.) 25 cents per year. | YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year. |
| BAPTIST TEACHER. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year. | GIRL'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year. |
| PRIMARY TEACHER. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year. | ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 7½ cents each for one year. |
| PRIMARY QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. | BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year. |
| OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year. | SENIOR QUARTERLY. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year. |
| PICTURE LESSONS. In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year. | ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year. |
| BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one year. | OUR MEN. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year. |
| OUR LITTLE ONES. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. | HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year. |
| JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. | WORLD-WIDE. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. |
| JUNIOR LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year. | YOUNG PEOPLE. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year. |
| THE JUNIOR WORLD. (Weekly.) 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. | ADVANCED QUARTERLY. HOME DEPARTMENT EDITION. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. |
| | SERVICE. 50 cents a year, singly or in quantities. |

American Baptist Publication Society
514 N. Grand Avenue, St. Louis, Mo.

Stop! Calomel is Quicksilver

It's Mercury! Attacks the bones,
Salivates and Makes
You Sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can't salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

MEAT CAUSE OF KIDNEY TROUBLE

Take Salts to Flush Kidneys if
Back Hurts or Bladder
Bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. The famous salts is made from the seed of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is expensive; cannot injure, and makes a delightful effervescent lithia-water drink.

CLASSIFIED ADVERTISEMENTS.

PERSONAL OPPORTUNITIES.

Holly, Mistletoe, and other decorations direct from the Big Value. Two sizes: homes, \$1.95; churches, \$2.95. Order, Florahome, Fla.
Cameo Price—\$1.00. Buy your young stock Easy, Profitable, Big and Full particulars for stamp. Acquire Cash, 1000 E. 11th St., Springfield, Ohio.
Get Acquainted—\$1.00. Good salary during spare time and get a beautiful Phonograph Free. Write for particulars. T. 9111, 111 Chesnut St., Phila., Pa.

China Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Southern Seating
Cabinet Company
MEMPHIS, TENNESSEE

A BOWL OF SOUP.

Just as I was going into the meeting recently a young man (whom we had helped) came to me with tears in his eyes, saying: "There is a man over here, half a block away, in a barn very sick and has had nothing to eat for three days. May I take him a bowl of soup?" I said: "Certainly; and come back at once and report to the meeting." I called for volunteers to attend to the case and two consecrated young men went over and found a young man—a college student, connected with a good family in Atlanta, Ga., seriously sick with several abscesses on his body and almost starving. They gave him some soft-boiled eggs, in addition to the soup, and we had a first class doctor to go over at once. Some clothing was provided, the abscesses treated by the doctor, means provided for room and bath and then they brought the young man to the church and talked to him about his soul. I, being exceedingly busy, was not able to get in direct touch with him until they brought him to the church. I found him very penitent and the tears dropping fast on the table. He said: "I realize I have made a great mistake in trying to live without God." His physical trouble had been caused principally by the fact that after a very serious operation for appendicitis, which cost him about \$1600.00, gangrene set in. He suffered so much that a great deal of morphine was used, leaving him addicted to the habit. He is now being treated and seems to be on the high-road to recovery. He looks like an entirely different man and is working at a good position in Memphis. I wrote his mother in Atlanta and have just received a very cordial letter from her expressing heartfelt thanks. She says: "He has been very wayward but I can never give him up." A Georgia writer says: "Please accept many many thanks for your prayers. I feel the Lord has wonderfully blessed me, for which I am so thankful. Have improved much in health; am now able to enjoy my meals again."

The Lord has been very gracious to us in providing financial help. The money keeps on coming in from different quarters. Some of it is deposited at the church anonymously but, like Mueller of the Bristol Orphanage, we can say: "We know who sends it although we do not always know who brings it." For some time we have been praying for \$1000.00 to build a dining room, kitchen, etc., for use in connection with the Noon Meeting. Today a check for that purpose, has just been received from Louisville, Ky.

Skin Diseases

such as Eczema, Ringworm, Tetter, Itch, Acne, etc., are caused by parasites. To properly treat these diseases, you must kill the parasites. Tetterine is extensively prescribed by the best physicians because it kills these parasite germs, thereby putting an end to skin troubles. It is a fragrant salve and is absolutely harmless. Ask your druggist for it. 50c a box. By mail from
SHUPTRINE COMPANY, Savannah, Ga.

Pat Hoolan's principal failing was a liking for whiskey, and numerous efforts had been made to reform him. One day the local priest decided to frighten him into the ranks of teetotalers. "Patrick," he said, stern-

Hope Almost Abandoned When She Found Remedy

Dr. Caldwell's Syrup Pepsin Relieves
Chronic Case of Long
Standing.

After a long period of suffering with liver and bowel trouble that brought on piles, during which she had tried many remedies without obtaining relief, Mrs. Mary J. Jewell, of Berrien Springs, Mich., heard of Dr. Caldwell's Syrup Pepsin and obtained a bottle from her druggist. This simple, inexpensive laxative compound brought almost immediate relief and Mrs. Jewell wrote to Dr. Caldwell about her case.

In her letter Mrs. Jewell says, "I had tried so many things for the piles, without being helped at all, I had about given up hope of ever being any better. I knew it was the condition of my bowels that caused them, and after I had taken a bottle of your Syrup Pepsin I knew it was just the medicine I needed. I am very grateful to you for sending me the little book—the advice and instructions it gives would teach anyone how to get well and how to keep well."

Dr. Caldwell's Syrup Pepsin is a combination of simple laxative herbs with pepsin, free from opiate or narcotic drugs, and is mild and gentle in its action, bringing relief in an



easy, natural way, without griping, or other pain or discomfort.

Druggists everywhere sell Dr. Caldwell's Syrup Pepsin for fifty cents a bottle. To avoid imitations and ineffective substitutes be sure you get Dr. Caldwell's Syrup Pepsin. See that a facsimile of Dr. Caldwell's signature and his portrait appear on the yellow carton in which the bottle is packed. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Illinois.

FROM W. J. DERRICK'S FIELD.

Beginning the 3rd Sunday in October our church at Scooby held a gracious meeting. Bro. J. R. G. Hewlett doing the preaching. On the first day of the meeting we dedicated our beautiful church building. To my mind the building of this meeting house together with the general development of the work, is one of the clearest demonstrations of the helping hand in State Mission work in this section. Three years ago we practically had nothing at this point; now we have one of the best equipped one-fourth time churches in North Mississippi. Our church services are all well attended. The Sunday School has grown wonderfully in the past few months, and a good live prayer meeting is aiding in the development of the spiritual life of the community. Two excellent young men united with the church by experience and baptism on last Sunday.

My time for the coming year will be given to the Oak Ridge church at Farrell, and the church at Grand Junction, Tenn. These are both very promising fields, and I anticipate much joy in my efforts to lead them in the work of building the Master's Kingdom. It was indeed painful to decline the urgent invitations coming from the church at Scooby and at Big Springs to continue with them. Nothing short of the deepest convictions of duty could have persuaded me to part from these good churches. May the Lord's blessing be upon them.

Following the great convention at Columbus, surely we are all better prepared in heart and mind for the tasks set before us. Praying Heaven's richest blessings upon the Record and all the work and workers in the kingdom.

I am fraternally,
W. J. DERRICK,
Water Valley.

SIGN YOUR NAME HERE

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature; accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited nearly everyone who has accepted my offer. Match your faith in this Spring against my pocketbook and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others. Shivar Spring, Box 18A, Shelton, S. C.

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name
Address
Shipping Point
(Please write distinctly)

POWER IN THE CHURCHES.

(D. L. Wilson.)

I wish to call special attention to the condition of the churches and some of the causes. There are exceptions to all general rules. That many churches all over the country are in a state of spiritual dearth no one can question; even some of those who pay liberally to every cause fostered by Baptists. I am an old preacher, having been in the ministry forty years. I have observed carefully the driftings, I would only compare to the precepts and examples of Christ and the Apostles. As we see the divine teaching we are forced to the conclusion that God's will and way was supreme and final with the Savior and all ancient worthies. The greatest mistake among Christians of today is depending too much on men and methods in reaching the lost. None dare to question that God uses human instrumentality in saving the lost, but that the effectual application of the truth is a work of the Holy Spirit, none can deny. I am convinced that much of the lack of spiritual life is caused by a certain kind of would be evangelists who bring to bear on their congregations a lot of sensationalism, affecting the emotions of men and women and in this condition get them in the churches, until the churches are weighted down with unconverted members. Again the day of discipline passes; if a man pays the pastor he can remain in the church, no matter what else he does. Its good to give but it must be attended with prayer, reading the Scriptures and attendance on the preaching of the gospel together with a moral life. In their desperation, the back-slidden, spiritually dead church sends off for a new preacher

A HEALTHY BODY.

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles 50c. Van Fleet-Mansfield Drug Co., Memphis, Tenn.

BACKACHE—KIDNEY TROUBLE.

Cut This Out—It Is Worth Money.

DON'T MISS THIS. Cut out this slip, enclose with 5c and mail it to Foley & Co., 2837 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for bronchial and lagrippe coughs, colds and croup; Foley Kidney Pills, for lame back, weak kidneys, rheumatism, bladder troubles; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headache and sluggish bowels. You can try these three excellent remedies for only 5c.

to come in July or August to preach them out of their dead state. After they have followed the world, the flesh and the devil all the year. The preacher fails only in filling his coffer. I long for a return of Pauline preaching among Baptists and greater faith in God. Oh how dependent we are. The Master said without Me ye can do nothing. Paul said I can do all things through Christ who strengthened me. If God's glory and honor isn't first it can't be at all. We can't place him second. I have not named the Scriptures sustaining the above statements but will if required.

A REVIVAL AT COLUMBUS.

Dr. J. W. Porter, editor of the Western Record, the preacher and Prof. P. W. Bush the gospel singer.

Because of the death of the brother of Dr. Porter's wife, our meeting was delayed one week, however, Dr. Porter came to us on October 16 and continued until October 27. Days have gone by since Columbus has experienced such a meeting. No words of mine can fully express the mighty "Gospel" preaching done by Bro. Porter. For twice a day at church and often twice at the college he preached the gospel with old time fervor, zeal and spiritual power. To describe the soul refreshing which comes to the lover of truth under such a ministry is a thing at once beyond earthly pen. In these days of laziness in so many vital directions it is positively soul-building to hear a man who speaks with the accent of conviction, and who is so delightfully scriptural in his views. His has the evangelistic note as well as the evangelical.

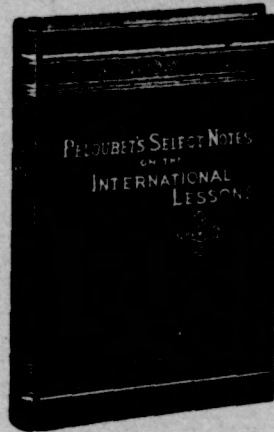
He is beautifully orthodox, accompanied by a spirit seasoned with grace and clothed with glory, and hard by his orthodoxy is his orthopraxy. He believes and practices Acts 27:23, "Whose I am and whom I serve." He believes a life of service follows "divine ownership." Indeed he is a tower of strength in every blessed way in all our Southern Zion. His social life is also beautiful and to the last degree helpful. Never while on earth we stay will we forget his glorious gospel singer, Prof. P. W. Bush. His experience of grace is something wonderful. I had him tell it Sunday morning, the last day of the meeting. To describe his help and worth in a meeting is not given to us mortals. Never while time lasts will we forget the Sunday morning service (22nd of October). Never did I witness a more solemn service, and some fifty-eight professed faith in Christ. We received seventy-five in all. Up to this hour forty-seven have been baptized with others already awaiting baptism. Already my article is too long, but it seems to me I could write a book on this meeting, to the real profit of my readers. We thank God and take courage. Fraternally,

JUDSON L. VIPPERMAN.

First Girl—"What's does biology mean?" Second Girl—"Why, it's the science of shopping, I suppose."

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Sunday School Helps For 1917



Peloubet's Select Notes

on the International Lessons

Price, \$1.15 net;

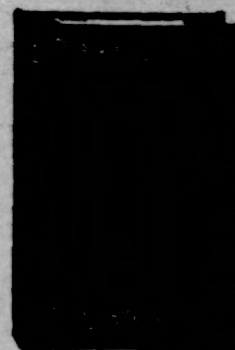
Postpaid, \$1.25

Tarbell's Teachers' Guide

to the International Lessons

Price, \$1.15 net;

Postpaid, \$1.25



Arnold's Practical Commentary

on the International Lessons

Price, 50c net;

Postpaid, 60c



Coon's Self-Pronouncing Sunday School Commentary

Price, Cloth, 25c, postpaid; Morocco, 35c postpaid

Torey's Gist of the Lesson

Price, 25c postpaid



The Baptist Record Book Store

Jackson, Mississippi

IF YOU HAVE A COLD OR LA GRIFFE

There's nothing better than Pape's Diaprepain for a cold or la grippe. It acts quickly and gives relief in five minutes. It is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the fever will not return. It acts on the liver better than Calomel and does not sicken or sicken. 25c

No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the fever will not return. It acts on the liver better than Calomel and does not sicken or sicken. 25c

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diaprepain" makes Sick, Sour, Gassy Stomachs agree feel fine in five minutes.

If what you eat is souring on your stomach or like a lump of lead, refusing to digest, or you belch gas and eructate, or you have indigestion, heartburn, fullness, nausea, bad taste in mouth and stomach headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large five-cent case of Pape's Diaprepain from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doc-

First Aid to Santa Claus

Who is Santa Claus anyway? He is the Spirit of Love-Freighted Gifts. The only true gift from Santa Claus is the one that is chosen with loving thought and care. It passes both the giver and the receiver with a heart-glow on Christmas. As for the millions of Christmas gifts that are merely "exchangeable," Santa Claus scorns them. A superfluous or formal gift ever bears his stamp. If only the S. P. U. C. could devise a plan by which the real Santa Claus could be given credit for all our Christmas giving.

But what is the matter with Santa Claus? Why does he need First Aid? Just because the Spirit of Love-Freighted Gifts has a habit of dwelling in the hearts of people of limited time and means. "Oh," they sigh, "if I only had more money to spend and more time to look around through the stores, I might find just what I want for my family, and my Sunday-school class, and all the rest to whom I want to send a little gift of love; but I've no little time and so little money! What shall I do?"

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DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

On October 5th, 1916, the Lord in His wisdom saw fit to visit the home of Brother and Sister T. E. Spencer and open the door of welcome to Neville Brooks; age ten years and ten days.

He is not dead, the child of our affection; But gone into that school Where he no longer needs our poor protection, And Christ Himself doth rule.

How sad it was to say good by to dear Neville Brooks, yet it was not, as those who have no hope, for we know only a few short years and we too, shall join him in the "Land of Cloudless Day."

He was a most devoted and consecrated Christian for one of his age, everything that was dear to the Master's heart, he loved.

Yes, there is a vacant chair in this home, Mother is lonely now, her days are covered over with Christian grief; and Father how he misses that smile that always welcomed him, and little Brother, how he longs for him to play with, for no one can take his place.

Day after day we think what he is doing

In those bright realms of air; Year after year, his tender steps pursuing,

Behold him grown more fair, Not as a child shall we again behold him;

For when with raptures wild In our embraces we again enfold him,

He will not be a child; But a manly youth, in his Father's mansion,

Clothed with celestial grace; And beautiful with all the soul's expansion

Shall we behold his face.

REV. H. H. WEB,
MRS. J. N. RAPE,
MRS. J. J. CUNNINGHAM,
MISS MAY LOVE MADISON,
The Committee.

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TERRELL D. PERRY.

Terrell D. Perry, who died October 15, 1916 was born June 18, 1893. He had been a member of the Baptist church since 10 years of age, and was a member of the Main Street Baptist church of Hattiesburg at the time of his death. He was indeed a sweet Christian character and a young man of culture. His devotion to his father and mother, Mr. and Mrs. W. O. Perry and his accomplished sister, Miss Willie May Perry was beautiful.

E. E. DUDLEY.

J. C. BRANTLY.

In the wisdom of our Heavenly Father, the Springfield church and community were made to marvel in the taking from us brother J. C. Brantly who was such a dear, sweet boy, whose future prospects seemed so bright, yet we realize after we had done all we could for him, that Thy will and not ours must be done.

Brother J. C., son of Jim and Emma Brantly was born October 15, 1903, baptised in the fellowship of Springfield church, August, 1916, departed this life November 2, 1916. We have lost a sweet loving and obedient son, a devoted Christian and loyal member of our church.

T. G. WARD, Pastor.

ELLISVILLE.

I enjoy so much reading the accounts of meetings and other religious news found in The Baptist Record each week that I feel under obligation to other readers of The Record to report some of the good things I know. The Lord has graciously blessed me this summer in my efforts, and in the labors of the ministers and churches with whom I have been associated.

Moselle.

Here I am pastor of a noble little band of faithful Christian workers. We had a few days' meeting in June in which the church was greatly revived. The July storm almost demolished the crops in this section, but these faithful workers are struggling on with almost undaunted courage.

Tucker's Crossing.

Here is located a little struggling band in the midst of a great opportunity. There are many unsaved in this community. Our hearts were made to bleed as we had to leave this great number of lost people, and go elsewhere for other meetings. But we believe that, in the providences of God under the wise leadership of the live, wide-awake G. P. Harris as pastor, many of these lost souls will be brought into the kingdom.

Improve.

The earnest, faithful, pious J. L. Watts, Jr., is pastor here. This is his home church, and it speaks well for him that after a pastorate of many years he is held in high esteem by both saint and sinner throughout the community. It was eleven years ago while the writer was pastor of this church that Brother Watts was licensed to preach. How happy I was to see such growth in this man of God, who is now one of the very best pastors in South Mississippi. It was my privilege to labor with this pastor and church in a series of meetings in July. Five were received for baptism.

Hickory Ridge.

This church is located in Rankin county, near Florence, and is pastored by R. F. Bass, my brother. I was happy to see the sweet fellowship and affection that existed between this pastor and people. The atmosphere was right for a good meeting and the Lord gave us a gracious one—seven for baptism.

Sanford.

Perhaps you have heard of this

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place because of her strawberry fame. Brother J. L. Watts, of Improve, is pastor. This is the home of Rev. Robert Gandy, who is a very promising ministerial student in Mississippi College. The revival had started in good earnest when the writer arrived Sunday afternoon. Nineteen were received for baptism.

Sandersville.

L. G. Gates, of Laurel, did the preaching here, and the Lord gave us a great meeting. Some of God's best people live here. Nine were added by baptism.

West End Laurel.

The consecrated, hustling J. C. Parker holds forth here. He and his good people had arranged for a meeting of days in which Rev. G. P. Harris was to do the preaching, but was taken sick, and I was called on to do the preaching. The Lord is using this pastor and people for the salvation of many of the lost. They keep the field closely gleaned. Seven were received by baptism, one by restoration, and three by letter, while I labored with them.

Ellisville.

The earnest, consecrated, soul-winning W. M. Bostick, of Columbia, labored with us here for ten days. Sandersville church licensed him to preach while Brother O. D. Bowen was pastor there. Brother Bowen was pastor of Ellisville for fourteen years, and was also with us during the meeting and helped greatly in every way. Rev. J. D. Jameson, also a former pastor of this church, visited us during the meeting. The church was much revived and nineteen were received for baptism.

C. E. BASS.

BLUE MOUNTAIN.

It is with joy that we report that during the three weeks' pastorate here we have had eighteen additions, one of the number by profession of faith. Our crowds are large and we thank the Lord for His blessings upon us. The good folk recently gave us an "awful pounding," in fact they literally filled our front porch with all sorts of eatables, and marched away, singing—"Blessed Be the Tie That Binds."

We have just moved into the lovely and commodious home of the late Doctor Ellzey. This is one of the most modern homes in Blue Mountain. We are happy in our new field of labor. I have mailed to Dr. Lawrence, Superintendent of Educational Commission, in the last few days nearly \$500 in cash and subscriptions which have come to me since November 1st. Let the good work go on!

Yours for Service,
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SHORT TALKS ON THRIFT

By G. T. Howerton, Department of Business Administration,
Mississippi A. & M. College.

WHAT THRIFT IS.

It is more than SAVING. Saving may produce thrift, and it may not. Thrift reaches far deeper into the life than mere saving. Thrift is not stinginess. In fact, stinginess may interfere with thrift. Suppose we say that thrift is the result of so managing yourself and your affairs that you will be better off—worth more—tomorrow, personally and financially than you are today. Thrift, then, is a matter of personality. The person who has a good case of it is surrounded with a **thrift atmosphere**. He or she likewise has a **thrift influence**. Every thrifty person is a help to every other person with whom he comes in contact. Hence this department desires to use the bankers in thrift education. They have more sense on this subject than all the teachers and preachers in the community. We desire also to use the mothers. Some one has said that no one can ever become thrifty without the aid of his

wife. Few sons make thrifty men without the aid of a thrifty mother. Thrift, then, is not only personal expenditure. It is self-management, self-direction, self-control. Notice that thrift is so managing one's self, as well as one's affairs. It requires some self-control on the part of a child to refrain from buying a dime's worth of candy, in order to deposit or invest that dime. Temptations to spend are all around us—to spend money, time, health, self. Not to indulge is the highest kind of self-control. This is a virtue for which we struggle, and later it becomes a habit.

Suppose we think of thrift under this outline:

1. Industrious productivity—the daily earning and getting of something.
2. Systematic saving—the daily conservation of something.
3. Wise and watchful investing—the constant growing of something.

J. M. FROST, D.D., L.L.D.

A Tribute By the Foreign Mission Board, S. B. C.

In the death of Dr. J. M. Frost, Southern Baptists lose the invaluable services of a great, thoughtful, unselfish and sagacious leader and administrator. He will be remembered most of all for his surpassing and almost unerring skill in guiding and developing the great enterprise of which he has been not only the titular, but the real and trusted head through a long stretch of years. It fell to his lot to hold this place of honor and great responsibility in the earlier years of the life of the Sunday School Board. This period was full of perplexities, of wearing and disturbing anxieties, but the patience, the unfailing good sense, the fine constructive temper of our great leader enabled him to meet and solve all the difficult problems of that earlier period. His face was always toward the future and perhaps the most remarkable thing about the enterprise which was so largely in his hands, is the **steadiness** of its growth, not only in material resources and in the volume of its business, but also and even more notably in the constantly enlarging scope of its activities and in the increasing emphasis on the spiritual aspects of its work. Many noble co-laborers he had in the men who shared these responsibilities with him and in the great Board with whom he constantly consulted. But among them all his tall form towers and they would be the first to offer the highest tribute to his robust faith in his own work and to his prophetic vision.

But his interests were not confined to this enterprise, great as it was and is. His sympathies were as wide as the world and compassed the kingdom of Jesus. He found time in the midst of all his administrative duties to give us out of his ordered mind

valuable books. He kept in touch with the work in all the states of the convention and with the workers as well. The Foreign Mission Board, in its sincere and inexpressible sorrow, over his death, remembers gratefully his life-long interest in this greatest of Christian enterprises. The Board recalls with peculiar and grateful love and admiration how in many critical and trying seasons, he gave evidence of his warm, loving, personal concern and how, with the cheerful acquiescence of his brethren who shared the responsibility of administration with him, he brought his Board into hearty and helpful cooperation with us.

His figure, already large and commanding among us, will grow larger as the years pass and the value of his services will become increasingly apparent.

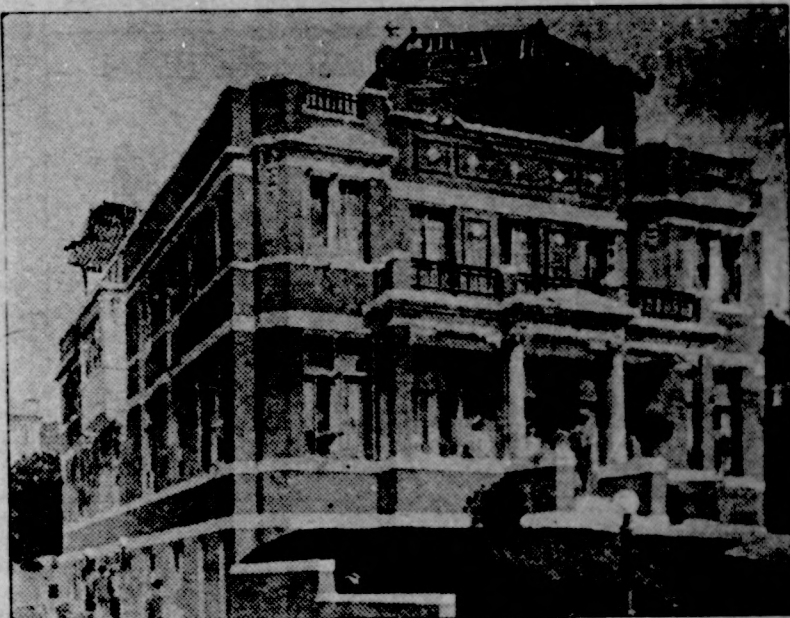
All this is set down here with overflowing gratitude to God for giving us such a man and with a sense of deep personal loss on behalf of every member of our Board. We claim a place among the bereaved and commend to the tender grace of our comforting Jehovah the gentle wife who shared his labors and rejoiced in his achievements and the children who reverently and sorrowfully salute his memory today. All of us grieve that he is gone but from this inner and sacred circle of which he was the center, he will be most sorely missed.

We shall not more certainly or wisely preserve his memory and honor his life than by cherishing, guarding and developing the institution of which he may be justly regarded as in no small degree the founder and to which he gave the best years of his ripened Christian manhood.

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 but thou hearest not; a
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"MISSIONS."

(Mrs. M. C. Campbell.)

(Read before Learned Sunday school on "Mission Day." Published by request.)

I am requested to define the word "Missions." It requires no great student of theology to do that. It means to tell the world of a Redeemer. The world—there are no sections or boundary lines connected with the original meaning of the word. Christ's last command on earth to his disciples was: "Go, ye, into all the world and preach the gospel to every creature." So we plainly see that the world is the field, and the field is the world. One part is as important as another. All are equally precious in God's sight. We, of America, have not thoroughly learned this truth yet. We assent to its truth, but deep down in our hearts, there is a tendency to regard the Hottentot or any other heathen, as being of very small importance, when compared to the fair-skinned and broad-minded Americans.

We are the people—so we are inclined to think. We should rid ourselves of this idea, if we would follow God's teaching.

God, the Father, looked across the seas of ether and beheld our far away planet in its sin, misery and want. His great heart responded to our needs, and the first ship that ever bore a missionary from the light and love of home to carry the gospel, sailed from the port of Heaven. It bore Jesus Christ. It was sent by God, the Father. "God so loved the world, that he gave his only begotten Son." If God, the Father, had lacked the spirit of Missions, we would have lacked a Savior.

Jesus taught missions while on earth, and was the grandest missionary the world has ever known. God has given each one of his children a part to do in saving the world. He says, "To every man his work." He died for the world. Shall we, by our idleness, keep back part of the price? God has taught us, that he will make of every nation, people who shall sit down in the kingdom of heaven with Abraham, Isaac and Jacob; which means that all are equally precious for whom Christ died, and, that he will have myriads of people to represent every nation under the sun.

Oh, the glory that shall be revealed through the redeemed multitudes of earth! "These are they, that have come up through great tribulations, and have washed their robes, and made them white in the blood of the lamb." This question is often asked: "Why should we give the gospel to the world?" When a mother tells a child to do something, the obedient child acts promptly without asking any questions. Then, the answer is this, "because Christ commanded it." Like the obedient child, our loyalty to the blessed Master should be such, that to know a thing is to do it. But our Heavenly Father is better to us than our earthly parents. He has told us why we should go; He, even, so honored us, as to carry on his business through us. "Ye are my witnesses," says the Master, and He assures success. His promise to be with us should be as precious to the laymen

as to the preacher. If we can't go, we can send; like one of old, we can hold up the preacher's hands.

One other precious thought—We are to be rewarded for every service—something over and above the salvation he has so freely given us. Every thing placed to our credit, here and hereafter. Let us recall that precious sentence, the one that seems to unite heaven and earth, and brings God and humanity together—the one that so often brings gratitude to our hearts, and sometimes tears of gratitude to our eyes.

Listen, friends to one of the sweetest passages that ever fell from the Master's lips, "In as much as ye did it unto the least of these, ye did it unto me." What language could be more pathetic? What could appeal to our better natures stronger than this? To know that he will condescend to recognize our most trivial service—even one, we would scarce notice ourselves. It is enough to melt the heart of stone, because it reveals so much of his great love to us. And then, it was all so plain and simple—only one condition—that it be done in the proper spirit. If I give a cup of water in the right spirit, to a little child, I give it, not only, because I love the child, but, because I love the God who made the child; because I love the Christ who died to save the child.

We greatly honor Christ when we minister to human needs. The people of Jerusalem paid him no greater honor, when they went out to meet him, spread the branches under his feet, waved the palm leaves over his head and hailed him, King. Indeed, we do greater honor, because we understand the nature of his kingdom, better.

But, to return to the main subject—Missions. How far shall we go? Where shall we set the boundary? How long shall we march under the Kings banner in this great procession? Surely the time has come when we should no longer ask the silly question, Can the heathen be saved without the gospel? Rather, should each one of us ask, "Can I be saved, if I refuse to give the gospel?" Would I not prove by such refusal that I had not the spirit of missions? We are plainly told if we have not the Spirit of Christ, we are none of His, and certain it is that the Spirit of Christ is the spirit of missions, and the spirit of missions is the Spirit of Christ.

Oh, Christian friends, who would be left out of this great work? Who would not have a part in the grandest organization ever set on foot? An organization for the salvation of the world.

Let us awake to a full realization of our obligations to our blessed Master, and, ever keep in mind, his last, and greatest command, with the very sweetest promise, "Go ye into all the world, and preach the gospel to every creature, and, lo, I am with you always, even unto the end of the world." Learned, Miss.

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